



DONALD L. WOLFE, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **W-9**

July 20, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**ANNEXATION AND LEVYING OF ASSESSMENTS TO THE CONSOLIDATED
SEWER MAINTENANCE DISTRICT OF 18 PARCELS WITHIN UNINCORPORATED
TERRITORIES AND THE CITIES OF LANCASTER AND PALMDALE
SUPERVISORIAL DISTRICT 5
3 VOTES**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Adopt the enclosed Resolution of Intention to annex 18 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
2. Set the matter for hearing and instruct the Executive Officer of the Board to publish the enclosed notice in both English and Spanish newspapers.
3. Adopt the enclosed Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 18 parcels.

4. Instruct the Director of Public Works to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the above hearing not less than 45 days prior to the date set for public hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2007-08.
2. Determine that said action is exempt from the California Environmental Quality Act pursuant to Section 21080 (b)(8).
3. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas.
4. Instruct the Director of Public Works to file the necessary statement of boundary change with the State Board of Equalization and the County Assessor.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

These recommended actions are required to annex parcels benefiting from sewers to the District. The areas to be included are located within unincorporated territories and the Cities of Lancaster and Palmdale. There will be no exchange of property tax revenue as a result of these annexations.

Approval by your Board of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. Sewer service charges will be imposed on the annexed parcels to provide funding for the District to maintain the sewer facilities. The Cities of Lancaster and Palmdale have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County for the inclusion of City territory in the District.

Implementation of Strategic Plan Goals

This action is consistent with the County Strategic Plan Goal of Service Excellence since maintaining the sewer system protects public health and the environment, which improves the quality of life in the County. It is also consistent with the goal of Fiscal Responsibility as the sewer service charges provide sufficient funds to continue maintaining the sewer system in a safe, effective, and environmentally sound manner.

FISCAL IMPACT/FINANCING

This action will have no impact to the County's General Fund. This action would generate an estimated additional \$42,000 in yearly revenue in the District starting in Fiscal Year 2007-08 to provide continuing support for ongoing sewer maintenance operations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In accordance with Section 58850 et. seq. of the Government Code, this proposal was reviewed by the Director of Public Works and the County Assessor. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

Section 4896 et. seq. of the Health and Safety Code requires that the Board may, by resolution, fix a time and place of hearing of the proposed annexations. Public Works shall post the required notices of public hearings.

Consent and jurisdictions for these annexations were granted by the affected cities in accordance with Section 4895 of the Health and Safety Code.

As required by Section 4899 of the Health and Safety Code, the Board shall direct its Executive Officer to publish a notice of the hearing in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIID, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

The Honorable Board of Supervisors
July 20, 2006
Page 4

The Director of Public Works shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Resolution of Intention, Property Tax Resolution, and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Please return two adopted copies of this letter to Public Works, Waterworks and Sewer Maintenance Division.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

JH:sr
BDL640.doc

Enc.

cc: Chief Administrative Office
County Assessor
County Counsel

**IN THE MATTER OF ANNEXATION OF
PARCELS 1-05 THROUGH 18-05
WITHIN THE CITIES OF LANCASTER, PALMDALE,
AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

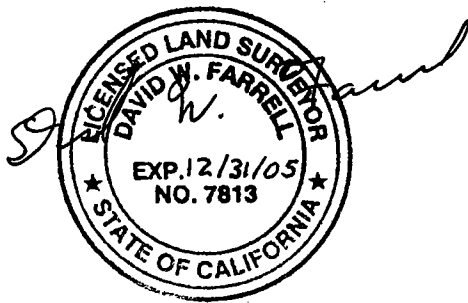
SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 1-05 *All that certain real property, situate in portion of Section 14, Township 6 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northeasterly corner of Lot 1, Tract No. 47473, as shown on map filed in Book 1207, pages 76, 77 and 78, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 2044534, E 6524702; thence in a direct line, South 7°32'00" East 910.05 feet to the southeasterly corner of Lot 2 of said tract; thence along the southerly and westerly lines of said last mentioned lot, South 89°04'51" West 465.00 feet and North 0°55'09" West 400.00 feet to the southerly side line of Avenue O-8, 104 feet wide, as shown on said map; thence along said southerly side line, South 89°04'51" West 99.82 feet to the southerly prolongation of the westerly line of said Lot 1; thence in a direct line, North 0°55'09" West 504.00 feet to the northwesterly corner of said Lot 1; thence along the northerly line of said Lot 1, North 89°04'51" East 460.00 feet to the point of beginning.

Containing: 9.72± Acres



Description Approved
Donald L. Wolfe

Director of Public Works

By David W. Farrell
Licensed Land Surveyor

SEP 19 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 2-05 *All that certain real property, situate in portion of Section 26, Township 6 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

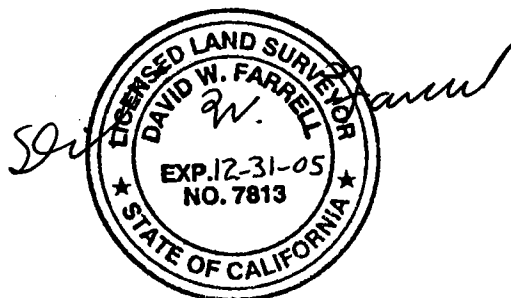
Part A

Beginning at the southeasterly corner of Lot 105 of Tract No. 14561, as shown on map filed in Book 410, pages 23 to 27 inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said southeasterly corner having California State Plane Coordinates, NAD 83 of N 2033977, E 6525157, said southeasterly corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 29, 2005; thence westerly in a direct line South 89°21'55" West 330.00 feet to the southwesterly corner of Lot 136 of said tract; thence northerly in a direct line North 01°05'20" West 122.00 feet to the southeasterly corner of Lot 142 of said tract; thence westerly in a direct line South 89°21'55" West 330.00 feet to the southwesterly corner of Lot 169 of said tract; thence along said boundary of Consolidated Sewer Maintenance District, the following described courses: North 01°05'20" West 780.00 feet, North 88°54'40" East 660.00 feet, and South 01°05'20" East 902.00 feet to the point of beginning.

Part B

Beginning at the intersection of the center line of Avenue Q-7, as shown on map of Tract No. 18623, filed in Book 454, pages 36 and 37 of the above mentioned Maps, and the northerly prolongation of the easterly line of Lot 32 of said last mentioned tract, said intersection having California State Plane Coordinates, NAD 83 of North 2033840, E 6524447 , said intersection also being a point in the above mentioned boundary of Consolidated Sewer Maintenance District; thence southerly along said northerly prolongation and said easterly line, South 01°05'20" East 150.00 feet to the southeasterly corner of said Lot 32; thence along said boundary of Consolidated Sewer Maintenance District, the following described courses: South 89°30'00" West 220.00 feet, North 01°05'20" West 150.00 feet, and North 89°30'00" East 220.00 feet to the point of beginning.

Containing: 13.47 ±Acres (Part A & Part B)



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

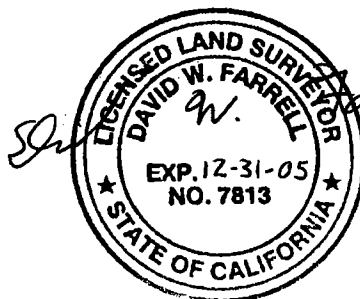
DEC 22 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 3-05 *All that certain real property, situate in portion of Section 29, Township 6 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the northerly prolongation of the westerly line of Tract No. 46666, filed in Book 1245, pages 16, 17 and 18 of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the center line of Avenue Q, 110.00 feet wide, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2036163, E 6542433, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on October 29, 2005; thence easterly along said center line South 89°40'00" East 951.50 feet to its intersection with the northerly prolongation of easterly line of Lot 8 of Tract No. 32429, as shown on map filed in Book 1245, pages 25, 26 and 27 of said Maps, said last mentioned intersection being an angle point in said boundary of Consolidated Sewer Maintenance District; thence southerly along said last mentioned boundary the following described courses: South 00°20'00" West 165.00 feet, South 89°40'00" East 17.00 feet, South 00°20'00" West 64.00 feet to the easterly terminus of a tangent curve concave to the southeast and having a radius of 13.00 feet, southwesterly along said curve through a central angle of 90°00'00" an arc length of 20.42 feet, South 00°20'00" West 88.70 feet, South 89°40'00" East 102.50 feet, South 00°20'00" West 394.95 feet to the southeasterly corner of said Tract No. 32429, North 89°40'00" West 98.00 feet to the northeasterly corner of Lot 8 of Tract No. 33946, as shown on map filed in Book 1245, pages 12, 13 and 14, of said Maps, South 00°20'00" West 100.55 feet, South 89°40'00" East 9.30 feet, South 00°20'00" West 64.00 feet to the easterly terminus of a tangent curve concave to the southeast and having a radius of 13.00 feet, southwesterly along said last mentioned curve through a central angle of 90°00'00" an arc length of 20.42 feet, South 00°20'00" West 88.70 feet, South 89°40'00" East 102.50 feet, and South 00°20'00" West 330.54 feet to the southeasterly corner of Lot 13 of said Tract No. 33946; thence westerly in a direct line North 89°40'02" West 753.84 feet to the northeasterly corner of Lot 23 of Tract No. 45057, as shown on map filed in Book 1245, pages 11 to 14 inclusive, of said Maps; thence southerly in a direct line South 00°09'54" East 573.03 feet to the southeasterly corner of Lot 16 of said Tract No. 45057; thence westerly and northerly along said boundary of Consolidated Sewer Maintenance District, South 89°40'12" East 309.02 feet and North 00°19'47" East 1895.46 feet to the point of beginning.

Containing: 24.78 ± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

DEC 22 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

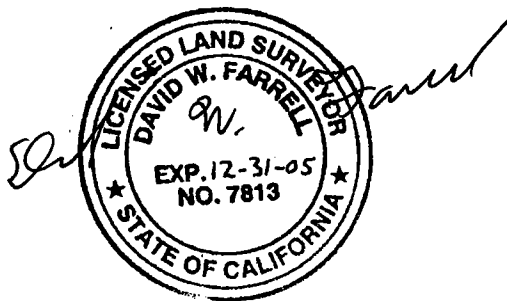
Parcel 4-05 *All that certain real property, situate in portion of Section 6, Township 5 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northwesterly corner of Lot 3, Tract No. 53608-01, as shown on map filed in Book 1284, pages 40 to 43, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 2021291, E 6537986, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 19, 2005; thence along the northerly line of said tract and its easterly prolongation, South 89°54'57" East 760.47 feet to the center line of 30th Street East, as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District, the following described courses and curve: South 0°27'18" East 132.00 feet, North 89°54'57" West 869.92 feet, North 00°08'17" East 30.00 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 13.00 feet, northwesterly along said curve through a central angle of 90°01'29", an arc distance of 20.43 feet, North 0°08'17" East 86.27 feet, South 89°50'10" East 121.10 feet, and North 0°07'14" East 2.82 feet to the point of beginning.

Containing: 2.75± Acres

Description Approved

Donald L. Wolfe
Director of Public Works



By David W. Farrell
Licensed Land Surveyor

DEC 27 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 5-05 *All that certain real property, situate in portion of Section 33, Township 6 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the southerly line of Parcel Map No. 2462, as shown on map filed in Book 55, page 70 of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of 47th Street East, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2025811, E 6548065, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 3, 2006; thence in a direct line through the southwesterly corner of Parcel 1 of said parcel map, North 89°35'13" West 661.48 feet to the easterly line of Tract No. 45507, as shown on map filed in Book 1127, pages 67 to 70 inclusive, of Maps, in the office of said registrar-recorder/county clerk; thence along said boundary of Consolidated Sewer Maintenance District the following courses: North 00°47'10" East 306.71 feet, North 89°26'48" West 30.00 feet, North 00°33'12" East 15.00 feet, North 89°26'48" West 300.82 feet, North 00°45'17" East 260.51 feet, South 89°12'10" East 330.90 feet, North 00°46'14" East 91.01 feet, South 89°19'51" East 661.86 feet, and South 00°48'10" West 670.07 feet to the point of beginning.

Containing: 12.05 ± Acres



Description Approved
Donald L. Wolfe

Director of Public Works

By David W. Farrell
Licensed Land Surveyor

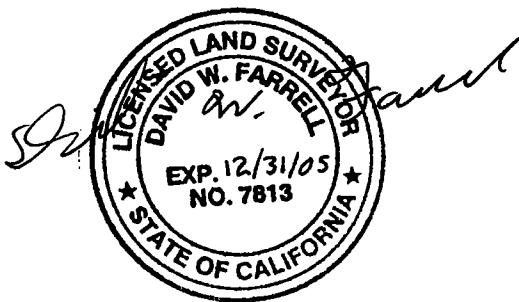
MAR 29 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 6-05 *All that certain real property, situate in portion of Section 19, Township 6 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the easterly prolongation of the northerly line of Parcel Map No. 21083, as shown on map filed in Book 233, pages 41, 42 and 43, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of 30th Street East, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2037199, E 6538700; thence along said center line, South 0°33'24" East 316.66 feet to the easterly prolongation of the southerly line of said parcel map; thence along said last mentioned prolongation and said southerly line, South 89°39'26" West 1351.29 feet to the southwesterly corner of said parcel map; thence North 0°33'50" West 316.66 feet to the northwesterly corner of said parcel map; thence in a direct line, North 89°39'26" East 1351.33 feet to the point of beginning.

Containing: 9.82± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

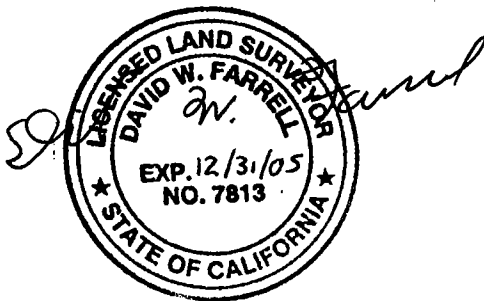
SEP 19 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 7-05 *All that certain real property, situate in portion of Section 29, Township 6 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of 40th Street East, 102 feet wide, as said center line is shown on map of Tract No. 060053, filed in Book 1287, pages 84 to 91, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the easterly prolongation of the southerly line of Lot 74, said tract, said intersection having California State Plane Coordinates, NAD 83 of N 2031582, E 6544132, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 2, 2005; thence in a direct line, South 89°44'56" West 689.83 feet to the northeasterly corner of Lot 53, said tract; thence in a direct line through the southeasterly corner of Lot 101, said tract, South 00°23'28" East 621.91 feet to the center line of Avenue R, 107 feet wide, as said last mentioned center line is shown on said map; thence along said last mentioned center line, South 88°27'11" West 692.57 feet to the southerly prolongation of the westerly line of said tract; thence in a direct line through the northwesterly corner of said tract, North 0°09'25" West 1257.68 feet to the center line of Avenue Q-12, as said center line is shown on said map; thence along the boundary of said Consolidated Sewer Maintenance District, South 89°40'26" East 1374.69 feet and South 00°37'50" East 606.26 feet to the point of beginning.

Containing: 23.93± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By D. W. Farrell
Licensed Land Surveyor

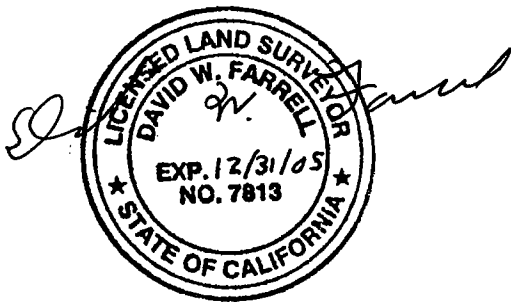
SEP 19 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 8-05 *All that certain real property, situate in portion of Section 22, Township 6 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Lowes Drive, variable width, as shown on map of Tract No. 52695, filed in Book 1237, pages 45, 46 and 47, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Avenue P, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2041411, E 6518193; thence along said last mentioned center line, South 89°45'35" East 229.56 feet to the northerly prolongation of that certain course having a bearing and length of N 0°14'25" E 7.00 feet in the generally northeasterly boundary of said tract; thence along said prolongation and said certain course, South 0°14'25" West 67.00 feet; thence along the boundary of said tract the following courses: South 58°36'57" East 156.46 feet, South 40°42'57" East 275.30 feet, South 45°04'43" East 465.87 feet, South 44°55'17" West 298.25 feet, South 89°29'16" West 292.14 feet, North 0°30'44" West 392.83 feet, North 89°45'35" West 361.20 feet to said center line of Lowes Drive; thence along said last mentioned center line, North 0°32'56" West 506.56 feet to the point of beginning.

Containing: 8.65± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By *Ed P. Zund*
Licensed Land Surveyor

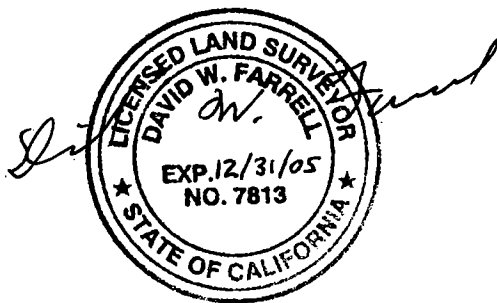
SEP 19 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 9-05 *All that certain real property, situate in portion of Section 23, Township 6 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the northerly prolongation of the westerly line of Lot 56, Tract No. 19803, as shown on map recorded in Book 525, pages 16 and 17, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Avenue P-12, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2037399, E 6523444, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 19, 2005; thence along said center line South 89°45'25" East 328.00 feet to the northerly prolongation of the easterly line of Lot 57, said tract; thence in a direct line through the southeasterly corner of Lot 114, Tract No. 14487, as shown on map recorded in Book 525, pages 14 and 15, of said Maps, South 0°14'35" West 1318.12 feet to the center line of Avenue Q, as shown on said last mentioned map; thence along the boundary of said Consolidated Sewer Maintenance District, North 89°45'25" West 328.00 feet and North 0°14'35" East 1318.12 feet to the point of beginning.

Containing: 9.93± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

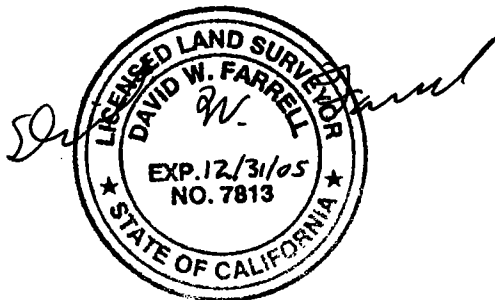
SEP 19 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Lancaster)**

Parcel 10-05 *All that certain real property, situate in portion of Section 20, Township 7 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center lines of 21st Street West and Avenue J-8, as both center lines are shown on map of Tract No. 52977, filed in Book 1259, pages 45 to 49, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said intersection having California State Plane Coordinates, NAD 83 of N 2070689, E 6510503; thence along said last mentioned center line, North 89°41'41" East 728.97 feet to the northerly prolongation of the easterly line of said tract; thence in a direct line through the southeasterly corner of Lot 1 of said tract, South 0°11'55" West 1641.42 feet to the center line of Avenue J-13, as shown on said map; thence along said last mentioned center line, South 89°33'34" West 721.97 feet to said center line of 21st Street West, as shown on said map; thence along said last mentioned center line, North 0°02'47" West 1643.08 feet to the point of beginning.

Containing: 27.34± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By *David W. Farrell*
Licensed Land Surveyor

SEP 19 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Lancaster)**

Parcel 11-05 *All that certain real property, situate in portion of Section 14, Township 7 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the west quarter corner of Section 14, Township 7 North, Range 12 West, S.B.M., said corner having California State Plane Coordinates, NAD 83 of N 2075961, E 6522475; thence along the north line of the southwest quarter of said section, North 89°39'17" East 666.09 feet to the northerly prolongation of the westerly line of Tract No. 18636, as shown on map recorded in Book 514, pages 35 and 36, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles; thence along said prolongation and said westerly line, South 00°12'45" East 1056.00 feet to a line parallel with and 1056.00 feet southerly, measured at right angles, from the north line of said southwest quarter of said section; thence along said parallel line, South 89°39'17" West 665.75 feet to the west line of said section; thence along said west line, North 00°13'51" West 1056.00 feet to the point of beginning.

Containing: 16.15± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

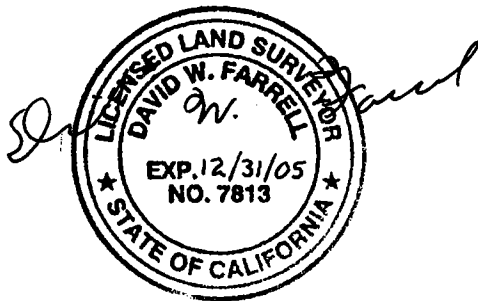
SEP 19 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Lancaster)**

Parcel 12-05 *All that certain real property, situate in portion of Section 19, Township 7 North, Range 11 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the northerly prolongation of the easterly line of Tract No. 44049, as shown on map filed in Book 1068, pages 63 to 66, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the center line of Avenue J, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2073419, E 6536522, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 26, 2005; thence along said center line of Avenue J, North 88°44'32" East 1018.90 feet to the northerly prolongation of the easterly line of that certain parcel of land designated as "INST.# 88-913975" on map filed in Book 122, page 76, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along said prolongation and continuing along said last mentioned easterly line and its southerly prolongation, South 00°24'41" East 666.23 feet to the center line of Avenue J-2, as said last mentioned center line is shown on said last mentioned map; thence westerly along said last mentioned center line and its westerly prolongation, South 88°49'12" West 1019.13 feet to said easterly line of said Tract No. 44049; thence along said last mentioned easterly line, North 0°23'36" West 664.85 feet to the point of beginning.

Containing: 15.44± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

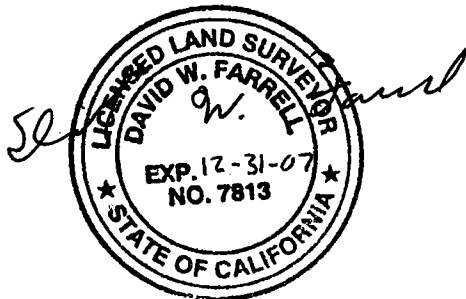
OCT 25 2005

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Lancaster)**

Parcel No. 13-05 *All that certain real property, situate in portion of Section 19, Township 7 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of 32nd Street West, as shown on map of Tract No. 44914, filed in Book 1126, pages 79, 80 and 81, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the south line of the northeast quarter of Section 19, Township 7 North, Range 12 West, S.B.M., said intersection having California State Plane Coordinates, NAD 83 of N2070671, E6505115, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 23, 2006; thence westerly along said south line, South 89°46'47" West 662.48 feet to the west line of the southeast quarter of the southwest quarter of the northeast quarter of said section; thence northerly along said west line, North 00°34'34" West 331.11 feet to the south line of the north half of the southwest quarter of the southwest quarter of the northeast quarter of said section; thence westerly along said south line South 89°48'00" West 662.12 feet to the west line of the southwest quarter of the northeast quarter of said section; thence northerly along said last mentioned west line, North 00°30'41" West 331.34 feet to the north line of the north half of the southwest quarter of the northeast quarter of said section; thence easterly along said north line, North 89°49'12" East 1323.49 feet to said center line; thence southerly along said center line, South 00°38'28" East 661.76 feet to the point of beginning.

Containing: 5.24 ±Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

FEB 08 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Lancaster)**

Parcel No. 14-05

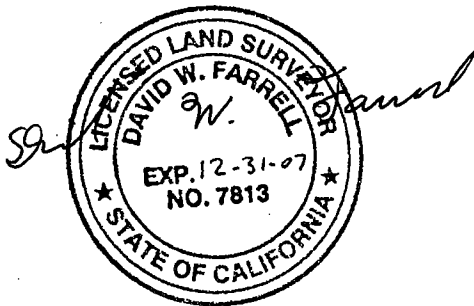
All that certain real property, situate in portion of Section 19, Township 7 North, Range 12 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Tract No. 44211, as shown on map filed in Book 1109, pages 94, 95 and 96, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N2070996, E6501778, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 12, 2006; thence in a direct line, South 00°20'25" East 332.00 feet to the southeasterly corner of said tract; thence in a direct line through the southwesterly corner of said tract, South 89°46'57" West 687.00 feet to the center line of 40th Street West, as said center line is shown on said map; thence along said center line, North 00°18'05" West 332.24 feet to the westerly prolongation of the northerly line of said tract; thence along said boundary of Consolidated Sewer Maintenance District, North 89°48'08" East 686.77 feet to the point of beginning.

Containing: 5.24 ±Acres

Description Approved

Donald L. Wolfe
Director of Public Works



By David W. Farrell
Licensed Land Surveyor

FEB 08 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Lancaster)**

Parcel No. 15-05 *All that certain real property, situate in portion of Section 36, Township 7 North, Range 13 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northerly terminus of that certain course having a bearing and length of N 00°21'58" W 627.53 feet in the center line of 42nd Street West, as said center line is shown on map of Vesting Tract No. 52394, filed in Book 1269, pages 92 to 96 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said terminus having California State Plane Coordinates, NAD 83 of N2059334, E6499823, said terminus also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on January 18, 2006; thence along said center line South 00°21'58" East 627.53 feet to the southerly boundary of said tract; thence along said boundary the following courses: North 89°51'01" West 286.45 feet, North 00°23'34" West 14.00 feet and North 89°51'01" West 713.03 feet to the most southerly southwesterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: North 00°23'34" West 276.10 feet, South 89°36'26" West 28.50 feet, North 00°23'34" West 102.00 feet, South 89°36'26" West 8.50 feet; North 00°23'34" West 162.00 feet, North 89°36'26" East 34.00 feet, North 00°23'34" West 253.00 feet, North 89°36'26" East 158.50 feet, North 00°23'34" West 9.00 feet, North 89°36'26" East 455.50 feet, South 00°23'34" East 262.00 feet, North 89°36'26" East 162.00 feet, North 00°23'34" West 64.00 feet to the beginning of a tangent curve concave to the southeast and having a radius of 13.00 feet, northeasterly along said curve through a central angle of 90°00'00" an arc length of 20.42 feet, North 89°36'26" East 168.73 feet to the beginning of a tangent curve concave to the southwest and having a radius of 13.00 feet, southeasterly along said last mentioned curve through a central angle of 90°01'36" an arc length of 20.43 feet and North 89°38'02" East 32.00 feet to the point of beginning.

Containing: 16.85 ±Acres

Description Approved

Donald L. Wolfe
Director of Public Works



By David W. Farrell
Licensed Land Surveyor

M:\Parcel 15-05.doc

FEB 14 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 16-05 *All that certain real property, situate in portion of Section 4, Township 4 North, Range 17 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the northeasterly corner of Tract No. 45645, as shown on map filed in Book 1264, pages 56 to 66, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said northeasterly corner having California State Plane Coordinates, NAD 83 of N 1993086, E 6361300, thence along the boundary of said tract the following courses: South 06°04'32" East 2624.65 feet, South 89°58'00" West 2626.04 feet, North 05°37'11" West 2601.35 feet, North 89°30'10" East 2603.09 feet to the point of beginning

Containing: 156.09 ± Acres



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

JAN 23 2006

JAN 23 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Parcel 17-05 *All that certain real property, situate in a portion of Rancho San Francisco and a portion of Section 11, Township 4 North, Range 17 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the center line of Commerce Center Drive, as said center line is shown on map of Parcel Map No. 19784-01, filed in Book 279, pages 34 to 44, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the southeasterly prolongation of the northerly line of Lot 1 of said parcel, said intersection having California State Plane Coordinates, NAD 83 of N 1985719, E 6372867; thence along said center line, South 00°21'31" West 672.24 feet to the beginning of a tangent curve concave to the east and having a radius of 2000.00 feet, southerly along said curve through a central angle of 12°20'37" an arc length of 430.88 feet to the northeasterly prolongation of the southeasterly line of Parcel 31 of said parcel map; thence in a direct line, South 47°07'39" West 2923.99 feet to the most southerly corner of said parcel map; thence along the boundary of said parcel map the following courses and curves: North 42°52'21" West 307.23 feet, North 18°08'48" East 1109.61 feet, North 17°00'01" East 250.00 feet to the easterly terminus of a non-tangent curve concave to the south and having a radius of 2958.00 feet, a radial of said curve to said terminus bears North 11°26'50" East, westerly along said last mentioned curve through a central angle of 02°00'01" an arc length of 103.27 feet, North 09°26'49" East 84.00 feet, North 20°25'28" East 631.88 feet, North 70°01'35" West 467.24 feet, North 19°58'25" East 67.21 feet, North 70°01'35" West 466.71 feet, North 20°05'07" East 520.77 feet, North 17°46'07" East 84.00 feet to the westerly terminus of a non-tangent curve concave to the north and having a radius of 2958.00 feet, a radial of said curve to said terminus bears South 17°46'07" West, easterly along said last mentioned curve through a central angle of 03°22'32" an arc length of 174.27 feet, North 11°19'19" East 472.06 feet, North 50°10'46" East 488.20 feet, North 26°03'36" East 317.18 feet to the northwesterly terminus of a non-tangent curve concave to the southwest and having a radius of 850.00 feet, a radial of said curve to said terminus bears North 47°08'53" East,

southeasterly along said last mentioned curve through a central angle of 03°52'57" an arc length of 57.60 feet, South 38°58'10" East 228.62 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1500.00 feet, southeasterly along said last mentioned curve through a central angle of 25°06'20" an arc length of 657.26 feet; thence in a direct line, South 64°04'30" East 1050.93 feet to the point of beginning.

Containing: 129.96 ± Acres



DA:C/legal-parcel17-05,01/19/06

Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell

Licensed Land Surveyor

FEB 08 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Santa Clarita)**

Parcel 18-05 *All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:*

Beginning at the intersection of the southerly prolongation of that certain course having a bearing and length of N 12°48'34" W 245.99 feet in the easterly boundary of Lot 142 of Tract No. 33608-02, as shown on map filed in Book 1272, pages 23 to 41, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Pico Canyon Road, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1961610, E 6386797, said intersection being the northeasterly terminus of a non-tangent curve concave to the southeast and having a radius of 1500.00 feet, a radial of said curve to said terminus bears North 12°48'34" West; thence along said center line the following courses and curves: southwesterly along said curve through a central angle of 26°00'56" an arc length of 681.09 feet, South 51°10'30" West 240.47 feet to the beginning of a tangent curve concave to the northwest and having a radius of 4500.00 feet, southwesterly along said last mentioned curve through a central angle of 04°29'07" an arc length of 352.27 feet, South 55°39'37" West 200.34 feet to the center line of Stevenson Ranch Parkway, as shown on said map; thence along the boundary of Consolidated Sewer Maintenance District, as same existed on February 8, 2006 the following courses and curves: North 29°18'43" West 88.48 feet, North 60°41'17" East 50.00 feet to the southerly terminus of a non-tangent curve concave to the east and having a radius of 1100.00 feet, a radial of said last mentioned curve to said terminus bears South 60°41'17" West, northerly along said last mention curve through a central angle of 73°54'58" an arc length of 1419.09

feet; thence, North $44^{\circ}36'15''$ East 119.48 feet, South $82^{\circ}28'34''$ East 204.70 feet, North $52^{\circ}02'19''$ East 202.89 feet, North $87^{\circ}17'07''$ East 310.32 feet, North $65^{\circ}34'03''$ East 181.22 feet, North $43^{\circ}38'40''$ East 750.09 feet, North $43^{\circ}41'44''$ East 1019.66 feet, North $35^{\circ}06'12''$ East 514.35 feet, South $62^{\circ}08'10''$ East 297.46 feet to the beginning of a tangent curve concave to the north and having a radius of 382.00 feet, easterly along said last mentioned curve through a central angle of $42^{\circ}06'43''$ an arc length of 280.77 feet, North $75^{\circ}45'07''$ East 142.79 feet, South $14^{\circ}14'53''$ East 749.20 feet to the easterly prolongation of that certain course having a bearing and length of N $89^{\circ}41'49''$ W 116.58 feet in the southerly boundary of Lot 141 of said tract; thence in a direct line, North $84^{\circ}41'49''$ West 169.64 feet to the westerly terminus of said last mentioned certain course, said last mentioned terminus being the beginning of a tangent curve concave to the south and having a radius of 447.74 feet; thence along the boundary of said tract the following courses and curves: westerly along said last mentioned curve through a central angle of $30^{\circ}43'09''$ an arc length of 240.06 feet to the beginning of a compound curve concave to the southeast and having a radius of 185.00 feet; southwesterly along said last mentioned curve through a central angle of $07^{\circ}34'51''$ an arc length of 24.48 feet, South $57^{\circ}00'11''$ West 334.07 feet, South $57^{\circ}26'08''$ West 49.93 feet to the beginning of a tangent curve concave to the southeast and having a radius of 3572.35 feet, thence southwesterly along said last mentioned curve through a central angle of $05^{\circ}16'59''$ an arc length of 329.39 feet, South $52^{\circ}44'53''$ West 46.74 feet to the beginning of a tangent curve concave to the northwest and having a radius of 950.00 feet, thence southwesterly along said last mentioned curve through a central angle of $12^{\circ}37'31''$ an arc length of 209.34 feet, South $65^{\circ}22'24''$ West 750.16 feet to the

beginning of a tangent curve concave to the southeast and having a radius of 423.20 feet, southwesterly along said last mentioned curve through a central angle of 07°56'27" an arc length of 58.65 feet, South 57°25'57" West 564.15 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1255.00 feet, southwesterly along said last mentioned curve through a central angle of 00°54'57" an arc length of 20.06 feet, South 33°09'24" East 299.74 feet; thence in a direct line, South 12°48'34" East 286.24 feet to the point of beginning.

Containing: 71.70 ± Acres



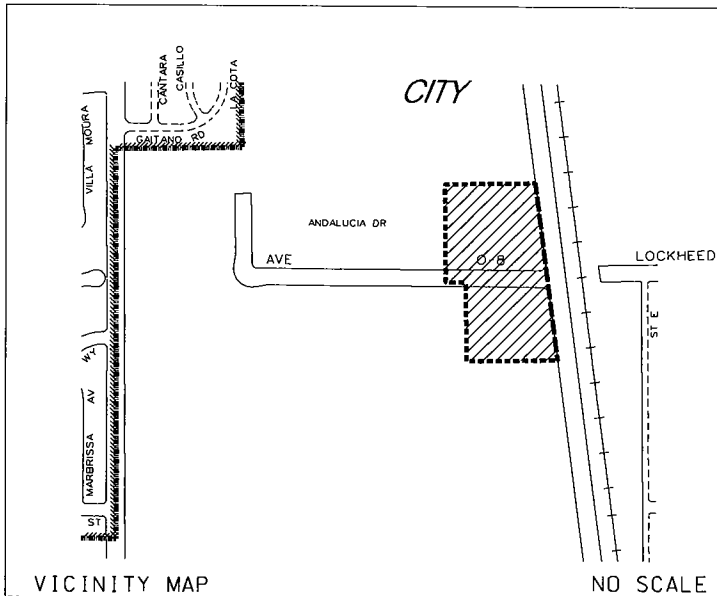
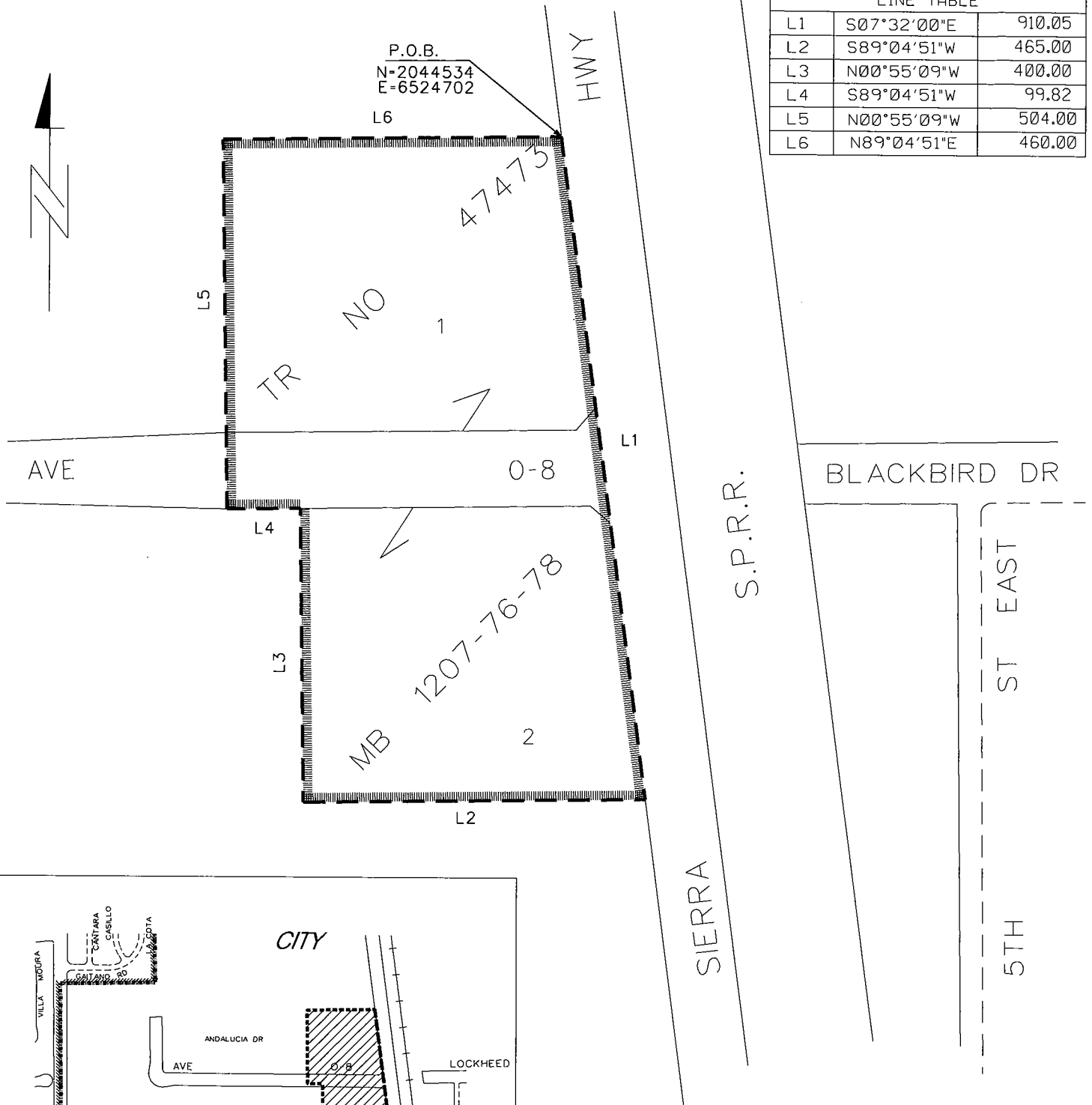
Description Approved

Donald L. Wolfe
Director of Public Works

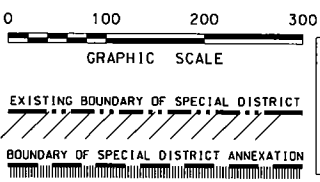
By David W. Farrell
Licensed Land Surveyor

MAR 30 2006

LINE TABLE		
L1	S07°32'00"E	910.05
L2	S89°04'51"W	465.00
L3	N00°55'09"W	400.00
L4	S89°04'51"W	99.82
L5	N00°55'09"W	504.00
L6	N89°04'51"E	460.00



BEING A PORTION OF SEC. 14, T6N R12W, S.B.M.



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 9.72	DS 324-237	SMD MAP N-1940	TBM 4196-A4	AMB 3006
NO. OF PARCELS 2	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 89-53				
CADD PART NAME: SAN ANNEXN. 05.1	DATE 10/18/04	REV. 10/31/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 1-05
IN THE CITY OF PALMDALE

CSDM PARCEL 2-05, PART A
COURSE TABLE:
L1: S89°21'55"W 330.00
L2: N01°05'20"W 122.00
L3: S89°21'55"W 330.00
L4: N01°05'20"W 780.00
L5: N88°54'40"E 660.00
L6: S01°05'20"E 902.00

EXIST C.S.M.D.
(FRMLY PALMDALE S.M.D.)
PCL 7-58
EFF: 10/10/1957

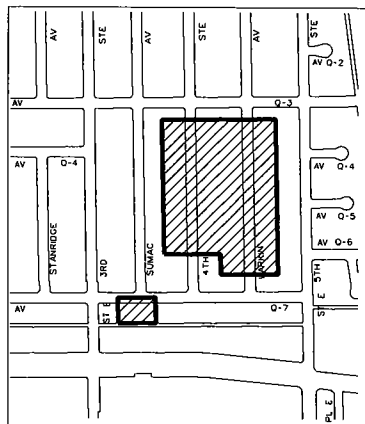
EXIST C.S.M.D.
(FRMLY ALLIED S.M.D.)
PCL 16-64
EFF: 03/19/1964

P.O.B.
N 2033840
E 6524447

EXIST C.S.M.D.
PCL 23-73
EFF: 11/15/1973

EXIST C.S.M.D.
(FRMLY ALLIED S.M.D.)
PCL 4-72
EFF: 16/15/1972

P.O.B.
N 2033977
E 6525157

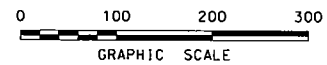


VICINITY MAP NO SCALE

EXIST C.S.M.D.
PCL 27-93
EFF: 03/02/1995

EXIST C.S.M.D.
PCL 32-93
EFF: 03/02/1995

CSDM PARCEL 2-05, PART B
COURSE TABLE:
L1: S01°05'20"W 150.00
L2: S89°30'00"W 220.00
L3: N01°05'20"W 150.00
L4: N89°30'00"E 220.00



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING PORTIONS OF SEC. 26, T6N R12W, S.B.M.

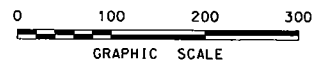
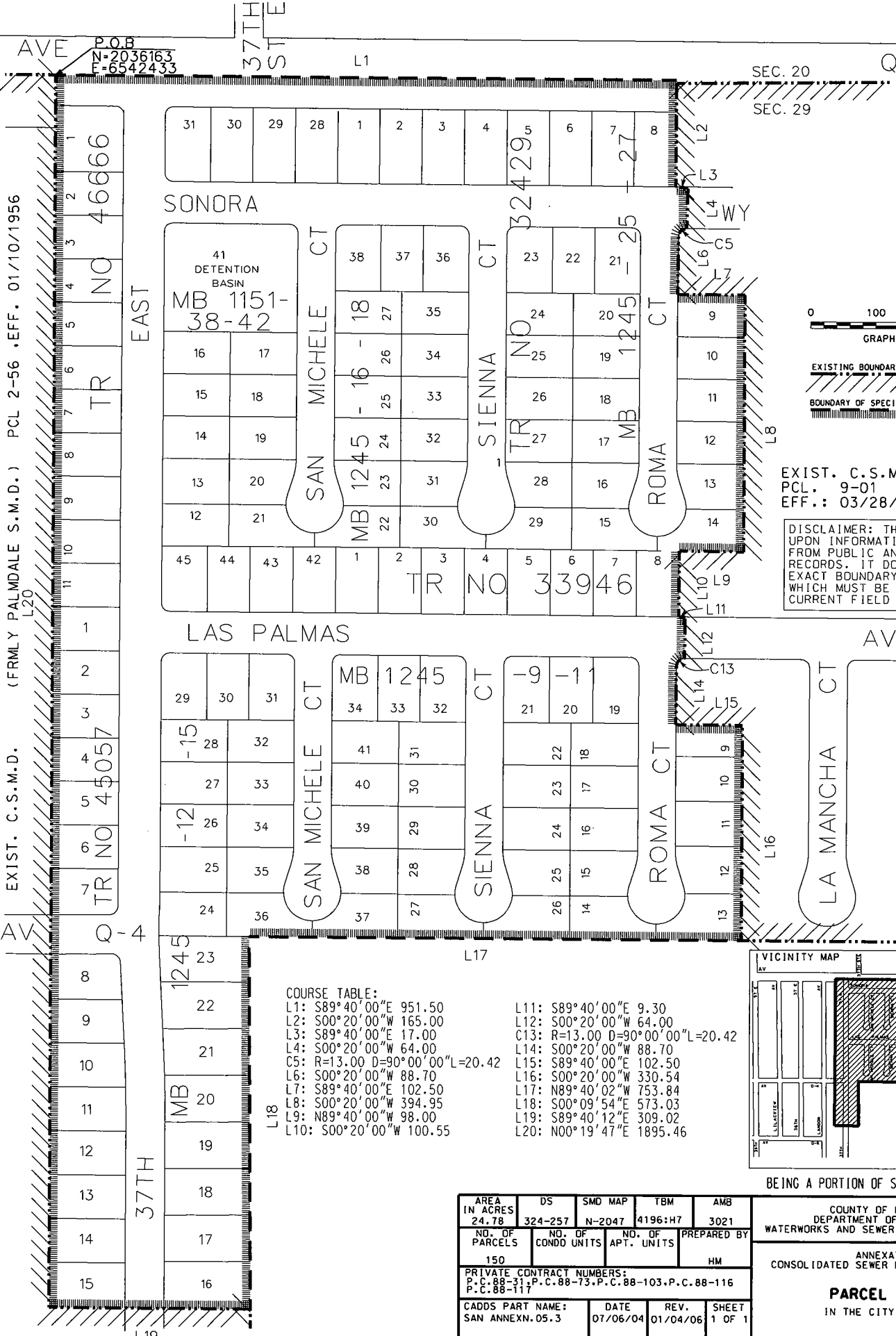
AREA IN ACRES	DS	SMD MAP N-1941 N-1942	TBM	AMB
13.47	324-237		4196:A7	3008
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
58			STAFF	
PRIVATE CONTRACT NUMBERS:				
P.C. 73-2, P.C. 81-3, P.C. 81-7, P.C. 82-11				
P.C. 83-17, P.C. 88-85				
CADDS PART NAME:		DATE	REV.	SHEET
SAN ANNEXN.05.2		10/18/04	12/28/05	1 OF 1

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 2-05A AND 2-05B
IN THE CITY OF PALMDALE

EXIST. C.S.M.D. (FRMLY PALMDALE S.M.D.) PCL 2-56 .EFF. 01/10/1956



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

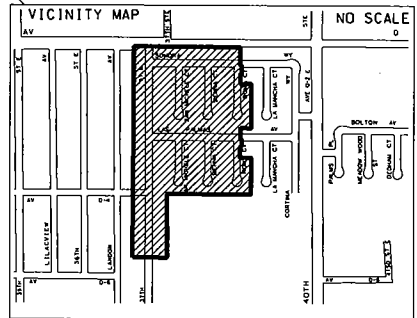
EXIST. C.S.M.D.
PCL. 9-01
EFF.: 03/28/03

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



COURSE TABLE:

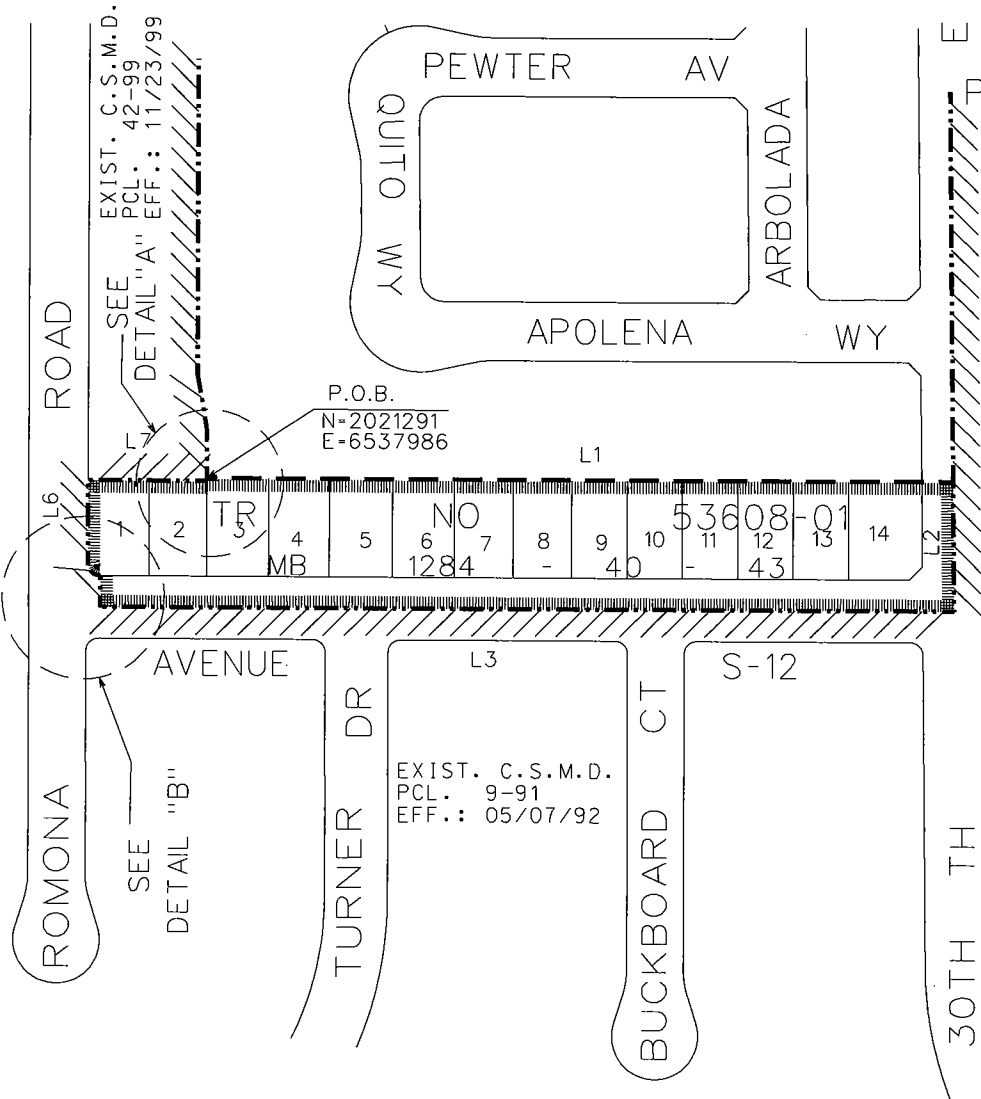
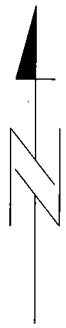
- L1: S89°40'00"E 951.50
- L2: S00°20'00"W 165.00
- L3: S89°40'00"E 17.00
- L4: S00°20'00"W 64.00
- C5: R=13.00 D=90°00'00"L=20.42
- L6: S00°20'00"W 88.70
- L7: S89°40'00"E 102.50
- L8: S00°20'00"W 394.95
- L9: N89°40'00"W 98.00
- L10: S00°20'00"W 100.55
- L11: S89°40'00"E 9.30
- L12: S00°20'00"W 64.00
- C13: R=13.00 D=90°00'00"L=20.42
- L14: S00°20'00"W 88.70
- L15: S89°40'00"E 102.50
- L16: S00°20'00"W 330.54
- L17: N89°40'02"W 753.84
- L18: S00°09'54"E 573.03
- L19: S89°40'12"E 309.02
- L20: N00°19'47"E 1895.46



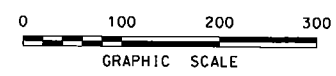
BEING A PORTION OF SEC. 29, T6N R11W, S.B.M.

AREA IN ACRES 24.78	DS 324-257	SMD MAP N-2047	TBM 4196:H7	AMB 3021
NO. OF PARCELS 150	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.88-31, P.C.88-73, P.C.88-103, P.C.88-116 P.C.88-117				
CADD PART NAME: SAN ANNEXN.05.3		DATE 07/06/04	REV. 01/04/06	SHEET 1 OF 1

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 3-05 IN THE CITY OF PALMDALE



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

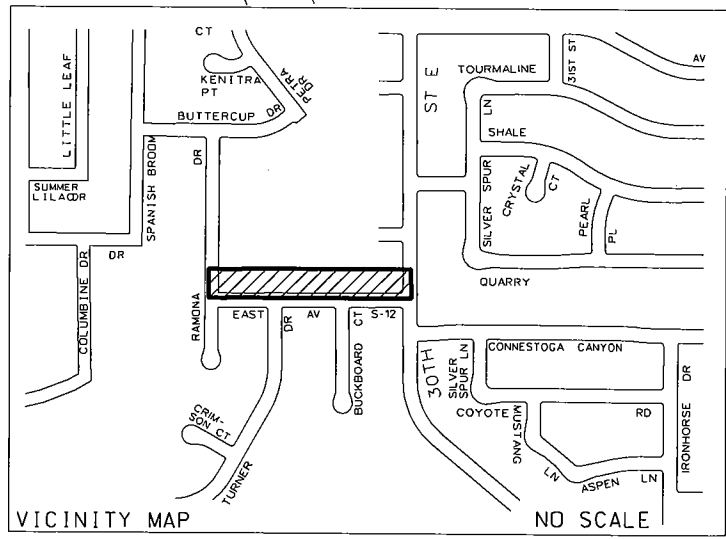


EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

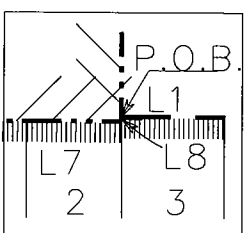
EXIST. C.S.M.D.
PCL. 9-91
EFF.: 05/07/92

COURSE TABLE:

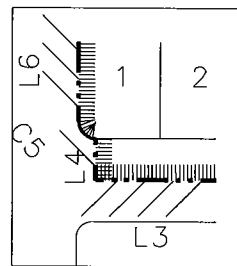
L1:	S89°54'57"E	760.47
L2:	S00°27'18"E	132.00
L3:	N89°54'57"W	869.92
L4:	N00°08'17"E	30.00
C5:	R=13.00 D=90°01'29"	L=20.43
L6:	N00°08'17"E	86.27
L7:	S89°50'10"E	121.10
L8:	N00°07'14"E	2.82



BEING A PORTION OF SEC. 6, T5N R11W, S.B.M.



DETAIL A.N.TS



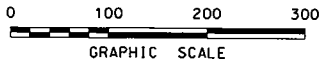
DETAIL B.N.TS

AREA IN ACRES 2.75	DS 309-257	SMD MAP N-1996	TBM 4286:G5	AMB 3052
NO. OF PARCELS 14	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.02-35				
CADD PART NAME: SAN ANNEXN.05.4	DATE 06/23/04	REV. 01/05/06	SHEET 1 OF 1	

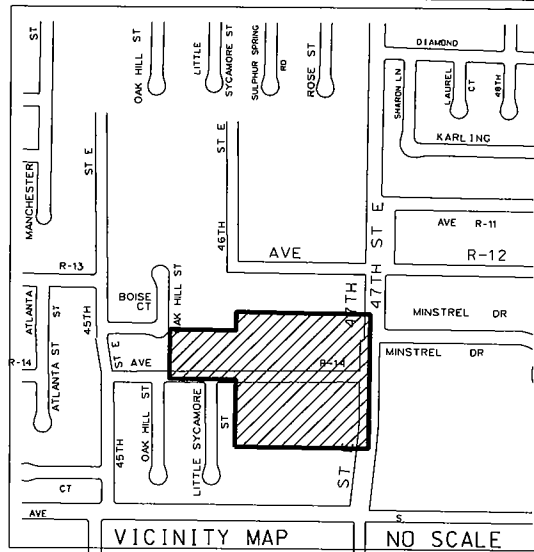
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 4-05
IN THE CITY OF PALMDALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



EXIST. C.S.M.D. PCL. 13-93 EFF.: 10/11/94

EXIST. C.S.M.D.
 PCL. 28-99
 EFF.: 09/30/99

EXIST. C.S.M.D.
 PCL. 12-93
 EFF.: 10/11/94

EXIST. C.S.M.D.
 PCL. 49-92
 EFF.: 10/11/94

EXIST. C.S.M.D.
 PCL. 18-93
 EFF.: 03/02/95

EXIST. C.S.M.D.
 PCL. 52-99
 EFF.: 02/18/00

BEING A PORTION OF SEC. 33, T6N R11W, S.B.M.

COURSE TABLE:

L1:	N89° 35' 13" W	661.48
L2:	N00° 47' 10" E	306.71
L3:	N89° 26' 48" W	30.00
L4:	N00° 33' 12" E	15.00
L5:	N89° 26' 48" W	300.82
L6:	N00° 45' 17" E	260.51
L7:	S89° 12' 10" E	330.90
L8:	N00° 46' 14" E	91.01
L9:	S89° 19' 51" E	661.86
L10:	S00° 48' 10" W	670.07

AREA IN ACRES	DS	SMD MAP N-2048	TBM	AMB
12.05	309-257	N-2049	4287-A3	3023
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
7			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 99-3				
CADD PART NAME:	DATE	REV.	SHEET	
son. annex.5.05	05/15/05	01/31/06	1 OF 1	

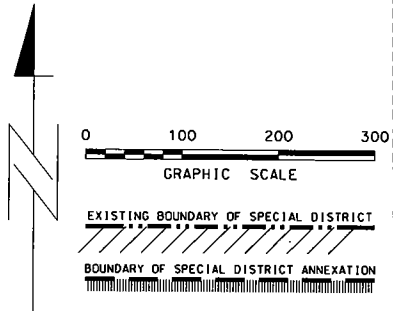
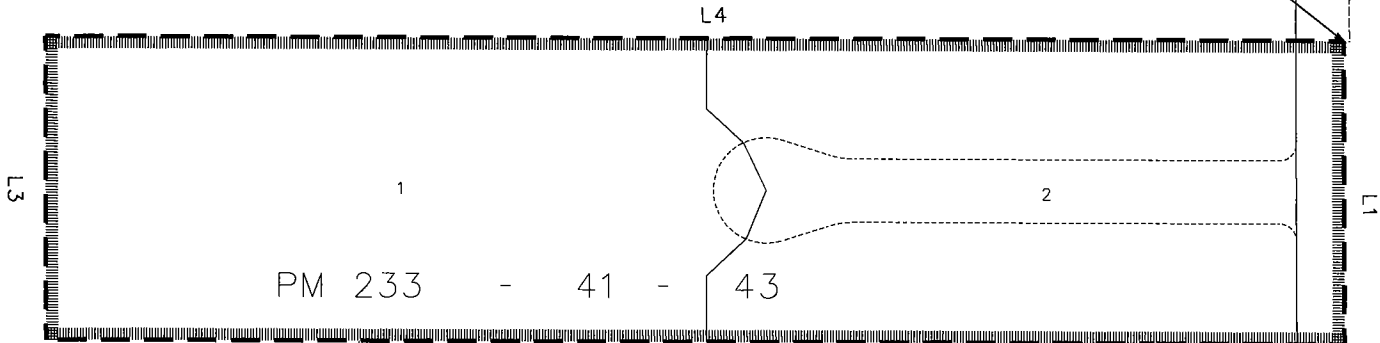
COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 5-05

IN THE CITY OF PALMDALE

P.O.B.
N=2037199
E=6538700



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

LINE TABLE		
L1	S00°33'24"E	316.66
L2	S89°39'26"W	1351.29
L3	N00°33'50"W	316.66
L4	N89°39'26"E	1351.33

BEING A PORTION OF SEC. 19, T6N R11W, S.B.M.

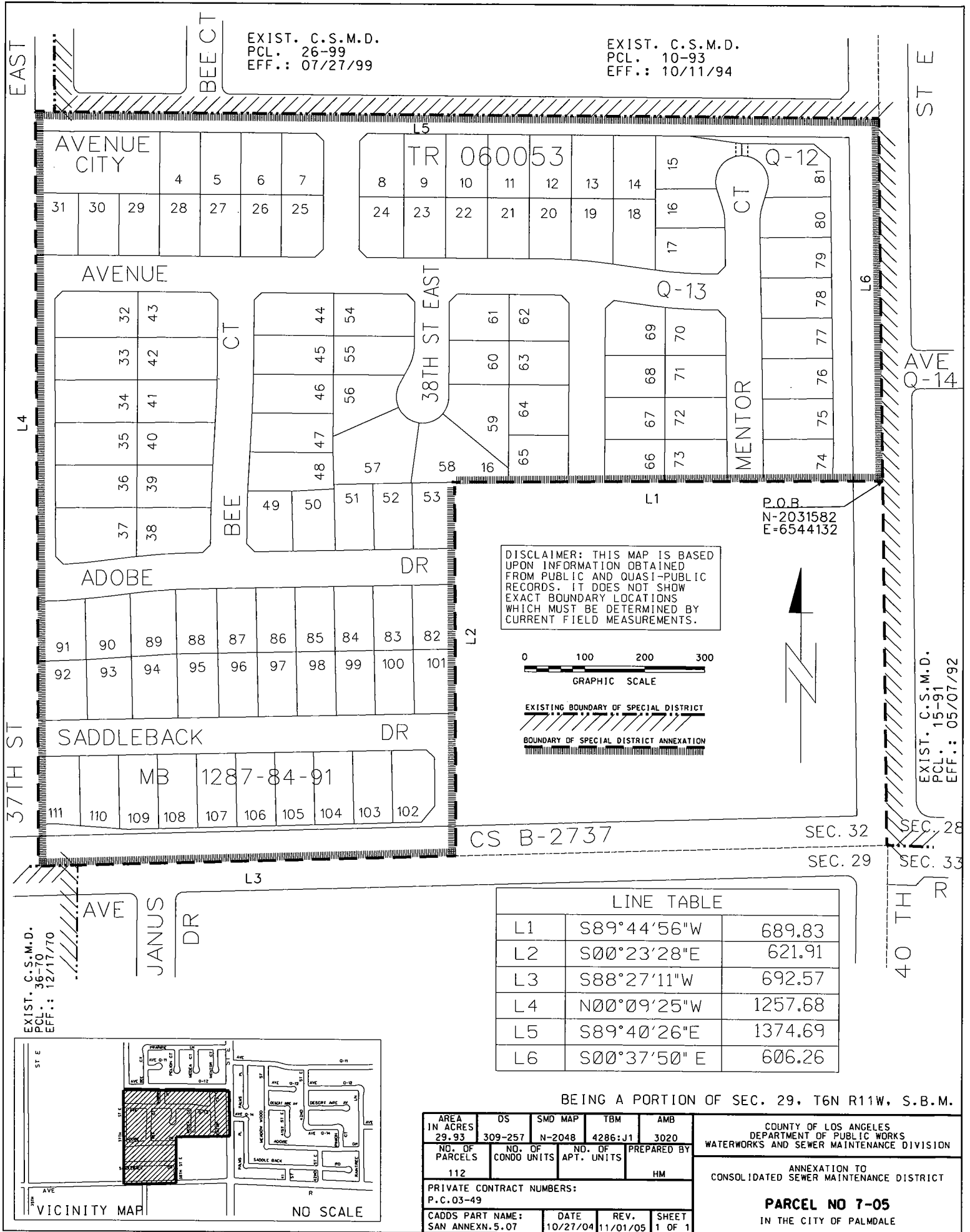
AREA IN ACRES 9.82	DS 324-257	SMD MAP N-1994	TBM 4196F:6	AMB 3022
NO. OF PARCELS 3	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.88-81				
CADD PART NAME: SAN ANNEXN.05.6	DATE 10/26/04	REV. 11/01/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 6-05
IN THE CITY OF PALMDALE

EXIST. C.S.M.D.
PCL: 2-55
EFF.: 07/01/54



EXIST. C.S.M.D.
PCL. 26-99
EFF.: 07/27/99

EXIST. C.S.M.D.
PCL. 10-93
EFF.: 10/11/94

ST E

AVE Q-14

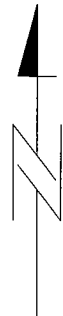
EXIST. C.S.M.D.
PCL. 15-91
EFF.: 05/07/92

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

P.O.B.
N-2031582
E-6544132



CS B-2737

SEC. 32

SEC. 28

SEC. 29

SEC. 33

LINE TABLE

L1	S89°44'56"W	689.83
L2	S00°23'28"E	621.91
L3	S88°27'11"W	692.57
L4	N00°09'25"W	1257.68
L5	S89°40'26"E	1374.69
L6	S00°37'50" E	606.26

BEING A PORTION OF SEC. 29, T6N R11W, S.B.M.

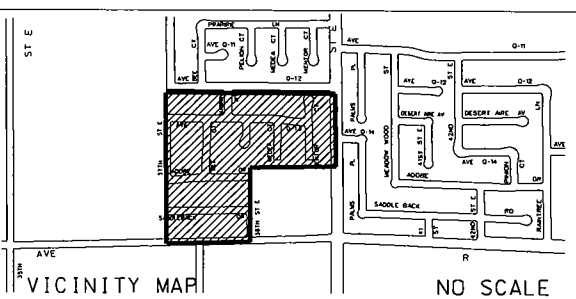
AREA IN ACRES 29.93	DS 309-257	SMD MAP N-2048	TBM 4286:J1	AMB 3020
NO. OF PARCELS 112	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.03-49				
CADD PART NAME: SAN ANNEXN.5.07	DATE 10/27/04	REV. 11/01/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

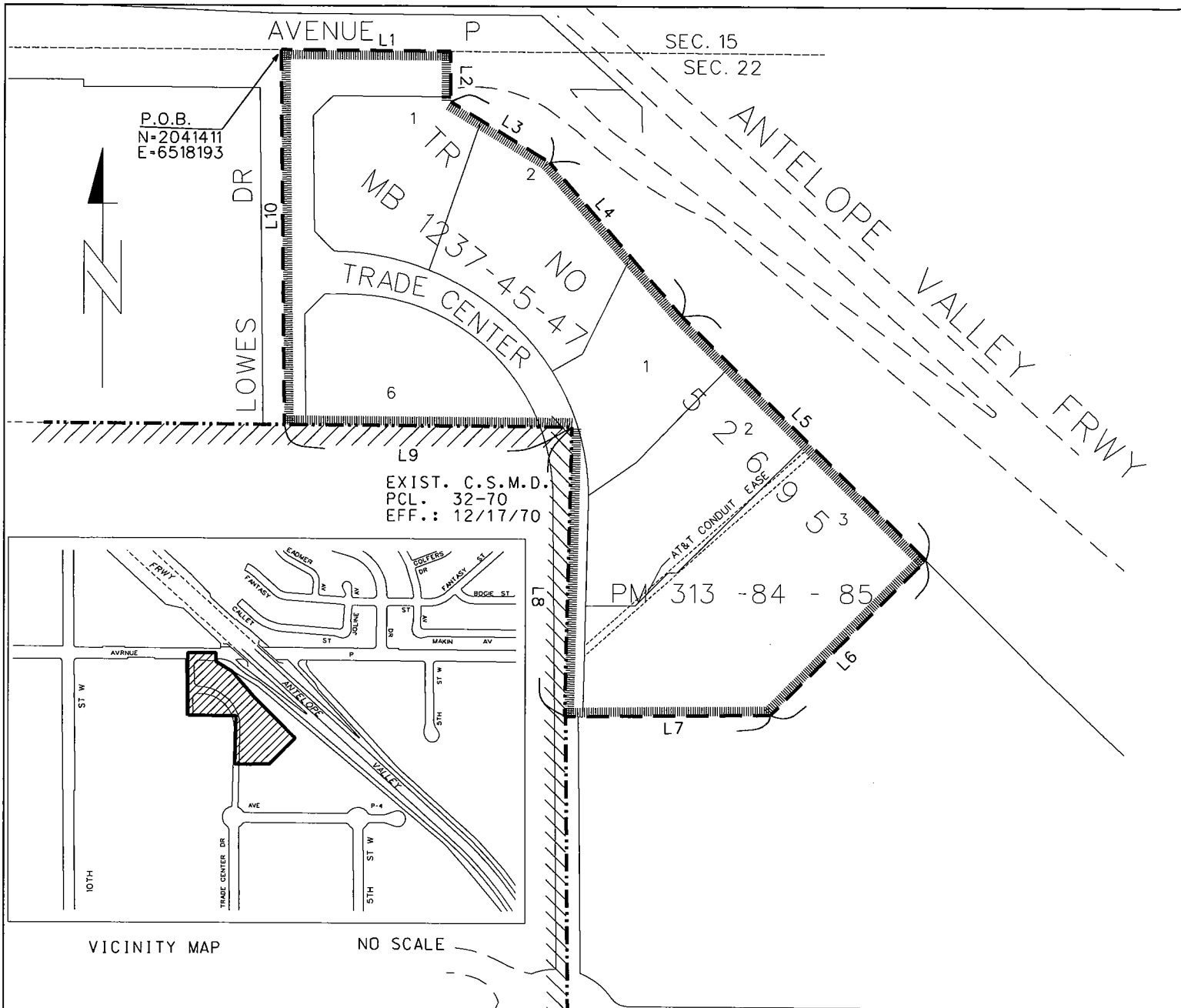
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 7-05
IN THE CITY OF PALMDALE

EXIST. C.S.M.D.
PCL. 36-70
EFF.: 12/17/70



NO SCALE



LINE TABLE		
L1	S89°45'35"E	229.56
L2	S00°14'25"W	67.00
L3	S58°36'57"E	156.46
L4	S40°42'57"E	275.30
L5	S45°04'43"E	465.87
L6	S44°55'17"W	298.25
L7	S89°29'16"W	292.14
L8	N00°30'44"W	392.83
L9	N89°45'35"W	361.20
L10	N00°32'56"W	506.56

TRADE CENTER DR

AVENUE

EXIST. C.S.M.D.
PCL. 38-99
EFF.: 02/18/00

P-4

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SEC. 22, T6N R12W, S.B.M.

AREA IN ACRES 8.65	DS 324-237	SMD MAP N-1887	TBM 4196:G5	AMB 3003	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
NO. OF PARCELS 6	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM		
PRIVATE CONTRACT NUMBERS: P.C/99-05					ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO 8-05 IN THE CITY OF PALMDALE
CADD PART NAME: SAN ANNEXN.05.8	DATE 11/02/04	REV. 11/01/05	SHEET 1 OF 1		

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

TR NO 19803

MB 525-16-17

P.O.B

N=2037399
E=6523444

AVENUE

L1

P-12

ST EAST

ST EAST

2ND

STANRIDGE

3RD

SEC. 23

SEC. 26

AVENUE

EXIST. C.S.M.D.
PCL. 9-65
EFF.: 10/27/64

EXIST. C.S.M.D.
PCL. 19-64
EFF.: 3/19/64

EXIST. C.S.M.D.
PCL. 10-64
EFF.: 01/23/64

EXIST. C.S.M.D.
PCL. 16-64
EFF.: 3/19/64

LINE TABLE

L1	S89°45'25"E	328.00
L2	S00°14'35"W	1318.12
L3	N89°45'25"W	328.00
L4	N00°14'35"E	1318.12

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SEC. 23, T6N R12W, S.B.M.

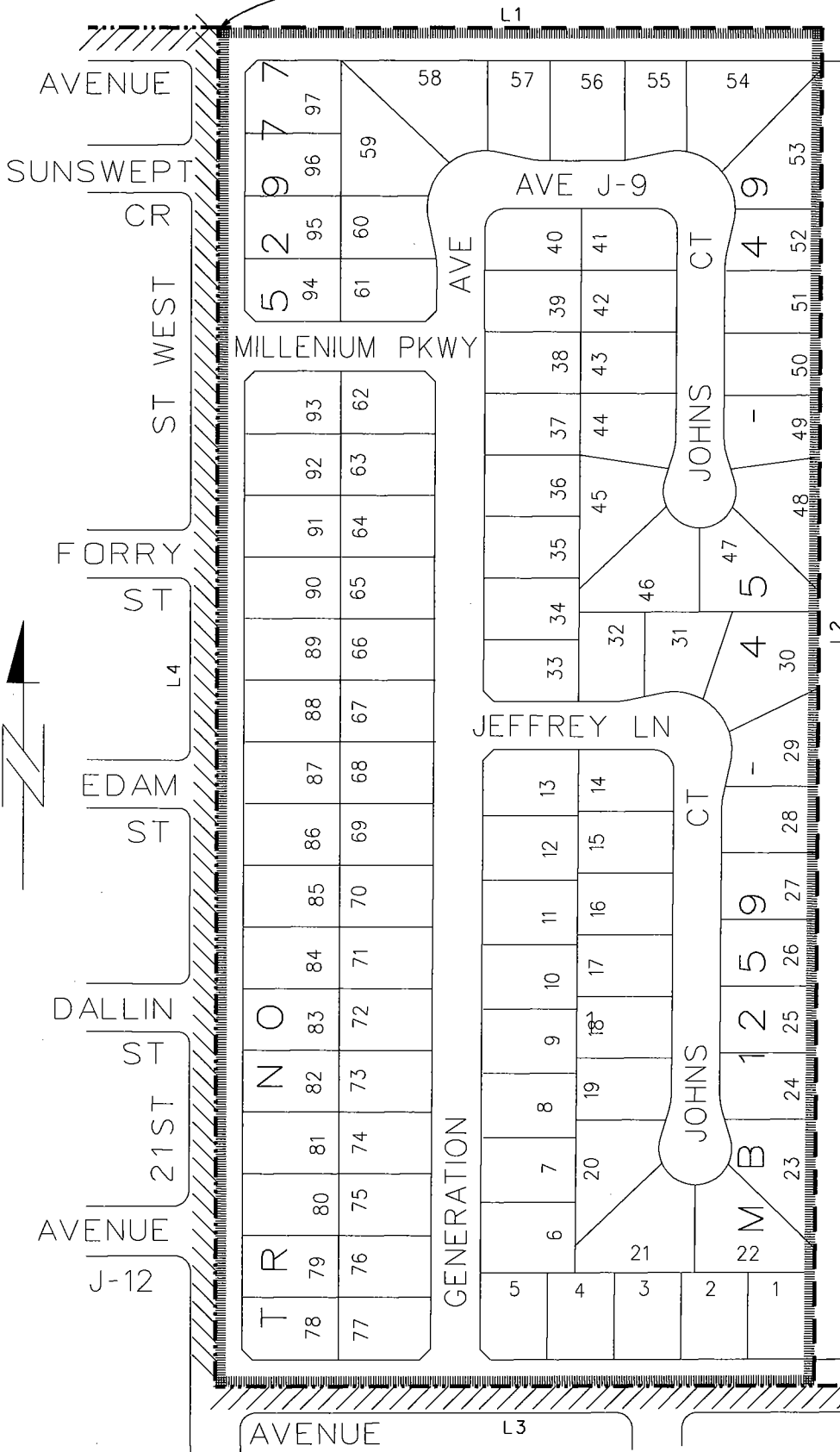
AREA IN ACRES	DS	SMD MAP	TBM	AMB
9.93	324-237	N-1941	4196:A6	3006
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
40			HM	
PRIVATE CONTRACT NUMBERS: P.C. 9751				
CADD PART NAME: SAN ANNEXN.05.9	DATE 11/01/04	REV. 11/01/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

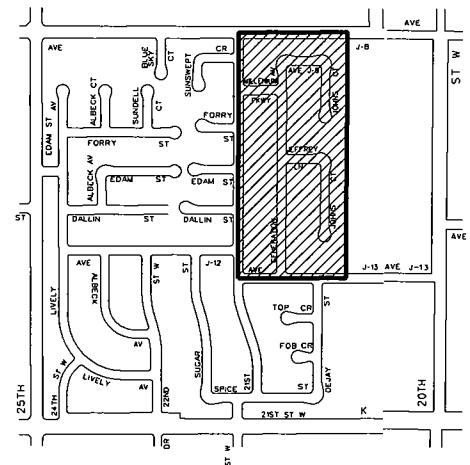
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 9-05
IN THE CITY OF PALMDALE

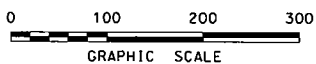
P.O.B.
N=2070689
E=6510503



LINE TABLE		
L1	N89°41'41"E	728.97
L2	S00°11'55"W	1641.42
L3	S89°33'34"W	721.97
L4	N00°02'47"W	1643.08



VICINITY MAP
NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SEC. 20, T7N R12W, S.B.M.

AREA IN ACRES 27.34	DS 354-217	SMD MAP N-1829	TBM 4105:01	AMB 3129
NO. OF PARCELS 97	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY JH	
PRIVATE CONTRACT NUMBERS: PC 00-05				
CADD PART NAME: son.annxn.05.10	DATE 12/16/04	REV. 11/01/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL 10-05
IN THE CITY OF LANCASTER



REDWOOD AV

ALLEY

EXIST. C.S.M.D.
PCL. 5/54
EFF.: 01/26/54

P.O.B.
N=2075961
E=6522475

LANCASTER CEMETERY
CS B-730-1-2

EXIST. C.S.M.D.
PCL. 4-54
EFF.: 01/26/54

LANCASTER

BLVD

AV

RADAR

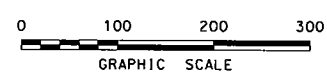
L4

NEWGROVE ST

POR W1/2 NW1/4 SW 1/4

SEC 14

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

ST EAST

EXIST. C.S.M.D.
PCL. 7-54
EFF.: 01/26/54

L2

L3

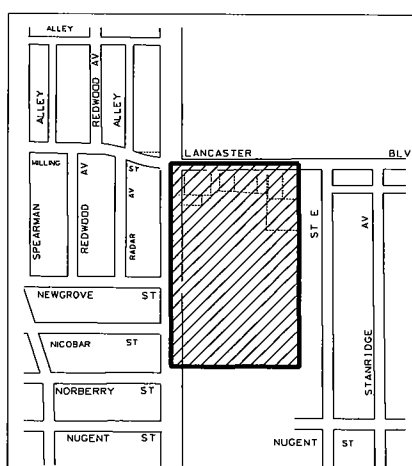
SEC. 15
SEC. 14

264'

264' +/-

2ND

NUGENT ST



VICINITY MAP NO SCALE

DIVISION

LINE TABLE

L1	N89°39'17"E	666.09
L2	S00°12'45"E	1056.00
L3	S89°39'17"W	665.75
L4	N00°13'51"W	1056.00

BEING A PORTION OF SEC. 14, T7N R12W, S.B.M.

AREA IN ACRES 16.15	DS 354-237	SMD MAP N-1936	TBM 4015:J6	AMB 3142
NO. OF PARCELS 12	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: PC 80-1				
CADD PART NAME: SAN ANNEXN 11-05	DATE 10/18/04	REV. 11/01/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 11-05
IN THE CITY OF LANCASTER

ST EAST

VIA

ROMANA

ST EAST

N-2073419
E-6536522EXIST. C.S.M.D.
PCL. 20-89
EFF.: 03/21/91SEC. 18
SEC. 19AVENUE
TR NO

EMERALD

LN

44049

EXIST. C.S.M.D.
PCL. 42-87
EFF.: 05/25/89

TOPAZ

LN

MB 1068-
63-66

AVENUE

J-2
26TH

L4

NE 1/4 OF NW 1/4 OF
NE 1/4 (EX OF ST)
OF SEC 19, T7NR11W

L1

L2

76

122

R S

27TH

L3

AVENUE J-2 PER R.S. 122-76

AVENUE

J-2

DAHLIA

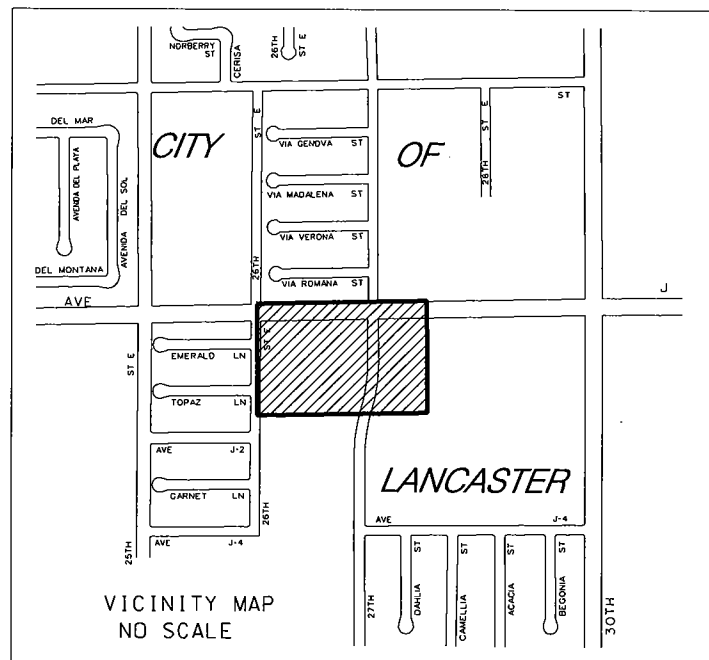
ST

COURSE TABLE:
 L1: N88°44'32"E 1018.90
 L2: S00°24'41"E 666.23
 L3: S88°49'12"W 1019.13
 L4: N00°23'36"W 664.85

DISCLAIMER: THIS MAP IS BASED
 UPON INFORMATION OBTAINED
 FROM PUBLIC AND QUASI-PUBLIC
 RECORDS. IT DOES NOT SHOW
 EXACT BOUNDARY LOCATIONS
 WHICH MUST BE DETERMINED BY
 CURRENT FIELD MEASUREMENTS.

0 100 200 300
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



VICINITY MAP
 NO SCALE

BEING A PORTION OF SEC. 19, T7N R11W, S.B.M.

AREA IN ACRES 15.44	OS 354-257	SMD MAP N-1989	TBM 4016:E6	AMB 3150
NO. OF PARCELS 2	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 90040				
CADD PART NAME: SAN ANNEXN.05.12	DATE 11/16/04	REV. 01/04/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 12-05
 IN THE CITY OF LANCASTER

EXIST. C.S.M.D.
PCL. 17-92
EFF.: 09/16/93

ST WEST

MARIPOSA DR

ST WEST

L4

AVENUE

POR.

SEC.19,

T7N

.R12W,

S.B.M.

J - 6

35TH

L3

L2

L6

COURSE TABLE:

L1: S89°46'47"W 662.48
L2: N00°34'34"W 331.11
L3: S89°48'00"W 662.12
L4: N00°30'41"W 331.34
L5: N89°49'12"E 1323.49
L6: S00°38'28"E 661.76

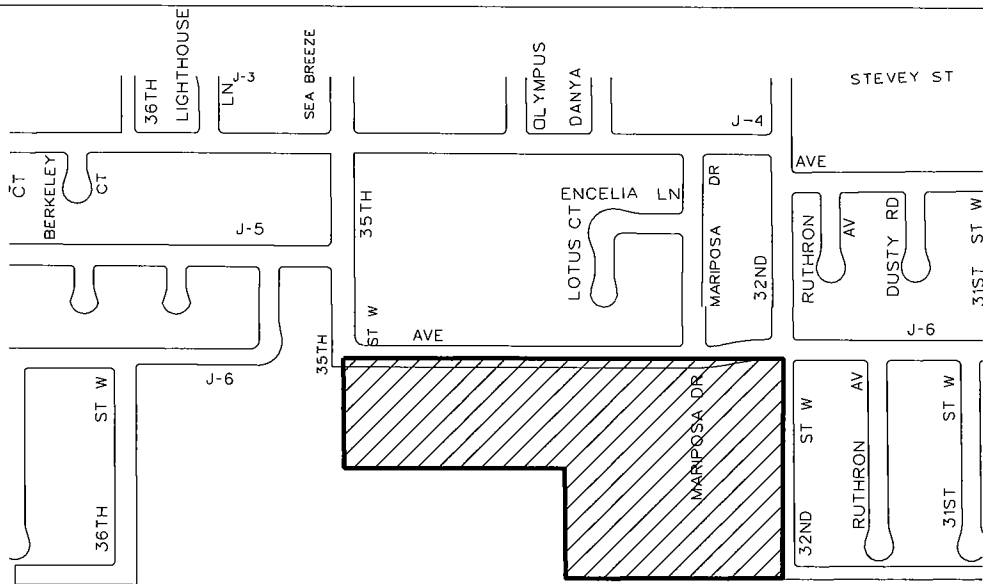
AVENUE

J-8

P.O.B.
N=2070671
E=6505115

BOBBY JONES DR

32ND

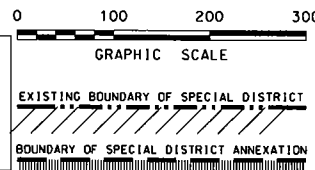


VICINITY MAP

NO SCALE

BEING A PORTION OF SEC. 19, T7N R12W, S.B.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

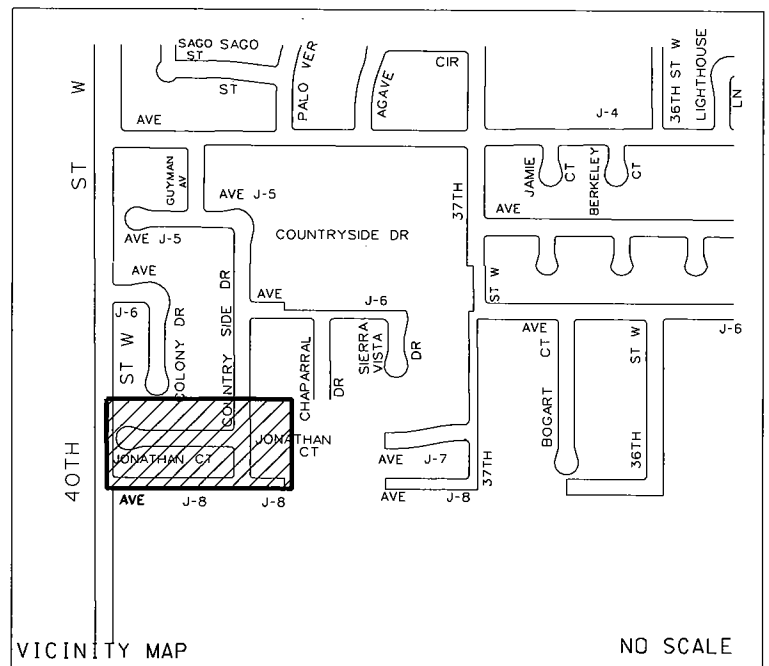
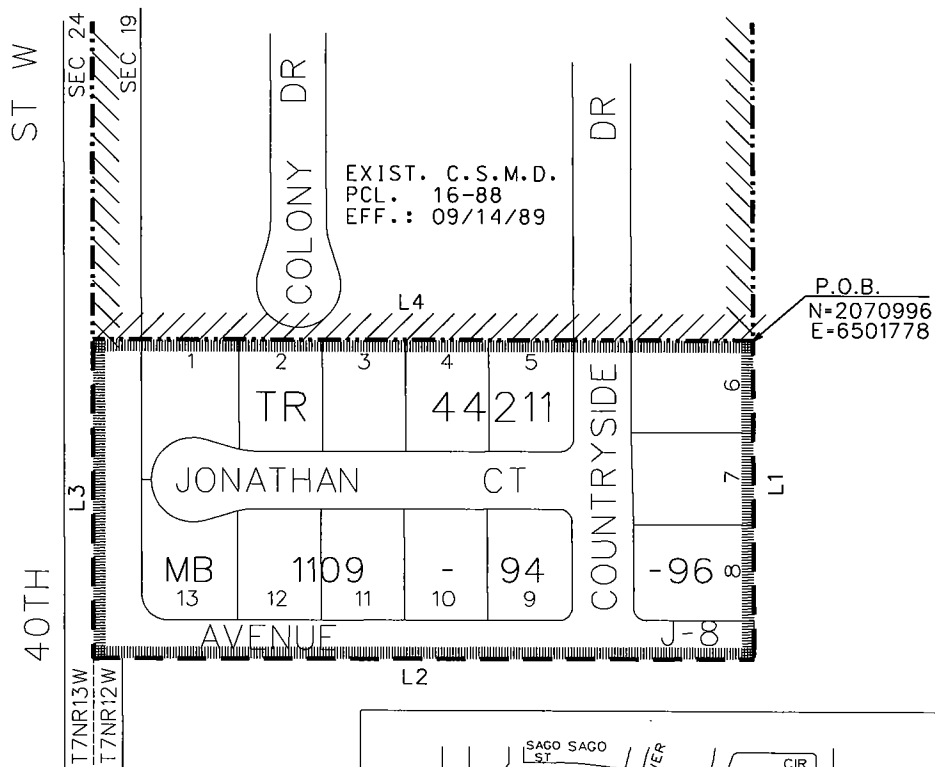


AREA IN ACRES 15.00	DS 354-217	SMD MAP N-1829	TBM 4105-B1 4015-B7	AMB 3153
NO. OF PARCELS 6	NO. OF CONDO UNITS	NO. OF APT. UNITS 67	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 83-20 P.C. 88-38				
CADD PART NAME: SAN ANNEXN.05.13	DATE 04/06/05	REV. 02/14/05	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 13-05
IN THE CITY OF LANCASTER

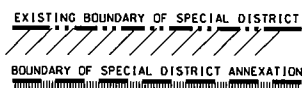


COURSE TABLE:

L1:	S00°20'25"E	332.00
L2:	S89°46'57"W	687.00
L3:	N00°18'05"W	332.24
L4:	N89°48'08"E	686.77

BEING A PORTION OF SEC. 19, T7N R12W, S.B.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



AREA IN ACRES 5.24	OS 354-217	SMD MAP N-1774 N-1829	TBM 4105-A1	AMB 3153
NO. OF PARCELS 13	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 86-30				
CADD PART NAME: SAN ANNEXN. 05.14	DATE 04/07/05	REV. 02/14/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 14-05
IN THE CITY OF LANCASTER

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

AV
L-10AV
L-12

45TH

SERENE

AV

43RD

WEST

EXIST. C.S.M.D.
PCL. 4-03
L14 EFF.: 04/26/05

OLIVERA PL

GEYER

WY

P.O.B.
N=2059334
E=6498823

NORVAL

AV

ELENA

MARBELLA

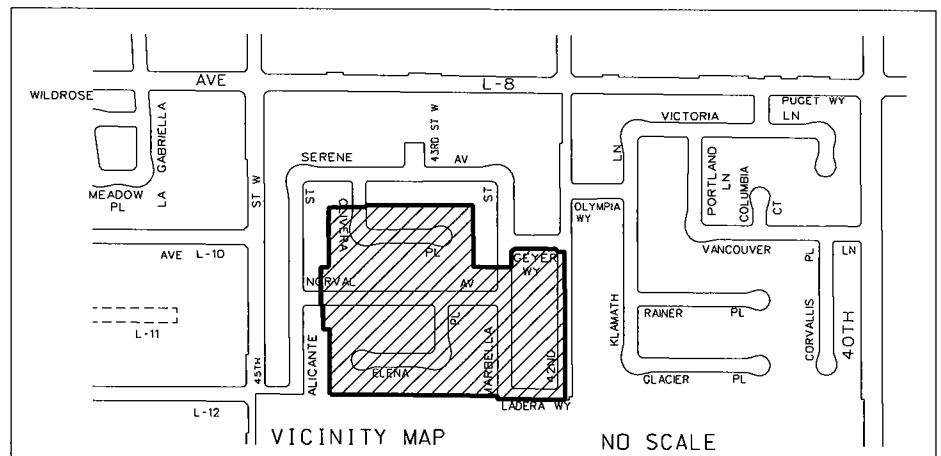
LADERA WY

42ND

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

COURSE TABLE:

L1: S00° 21' 58" E 627.53
 L2: N89° 51' 01" W 286.45
 L3: N00° 23' 34" W 14.00
 L4: N89° 51' 01" W 713.03
 L5: N00° 23' 34" W 276.10
 L6: S89° 36' 26" W 28.50
 L7: N00° 23' 34" W 102.00
 L8: S89° 36' 26" W 8.50
 L9: N00° 23' 34" W 162.00
 L10: N89° 36' 26" E 34.00
 L11: N00° 23' 34" W 253.00
 L12: N89° 36' 26" E 158.50
 L13: N00° 23' 34" W 9.00
 L14: N89° 36' 26" E 455.50
 L15: S00° 23' 34" E 262.00
 L16: N89° 36' 26" E 162.00
 L17: N00° 23' 34" W 64.00
 C18: R=13.00 D=90° 00' 00" L=20.42
 L19: N89° 36' 26" E 168.73
 C20: R=13.00 D=90° 01' 36" L=20.43
 L21: N89° 38' 02" E 32.00



BEING A PORTION OF SEC. 36, T7N R13W, S.B.M.

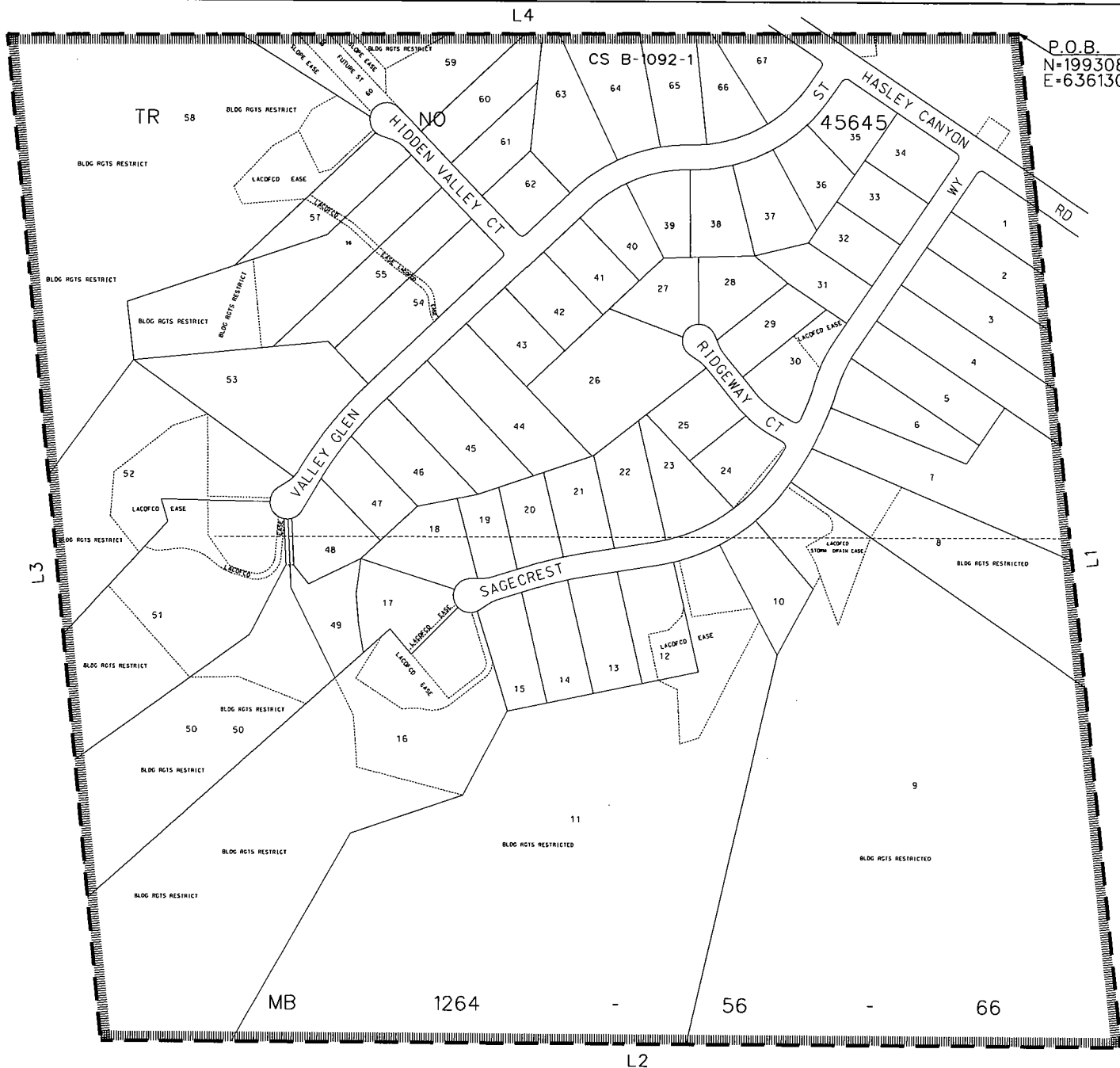
AREA IN ACRES 16.85	DS 339-217	SMD MAP N-1775	TBM 4104-J5	AMB 3103
NO. OF PARCELS 68	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.11509				
CADD PART NAME: SAN ANNEXN.05.15	DATE 02/22/05	REV. 02/14/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

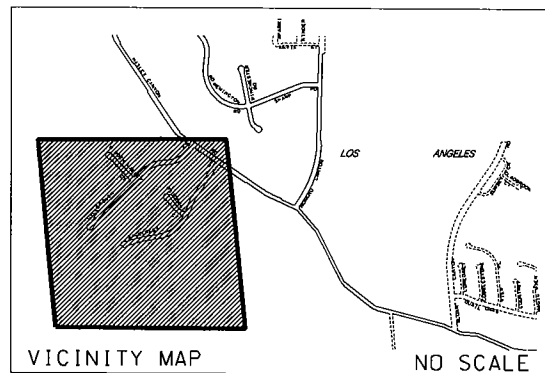
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 15-05
IN THE VICINITY OF LANCASTER

P.O.B.
N=1993086
E=6361300

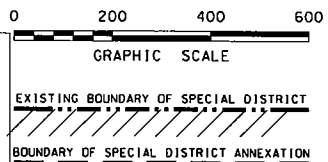


COURSE TABLE:
L1: S06°04'32"E 2624.65
L2: S89°58'00"W 2626.04
L3: N05°37'11"W 2601.35
L4: N89°30'10"E 2603.09



BEING A PORTION OF SEC. 4, T4N R17W, S.B.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



AREA IN ACRES 156.09	DS 279-077	SMD MAP N-1141 N-1176	TBM 4459-B3 4459-B4	AMB 3247
NO. OF PARCELS 69	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.11572				
CADD PART NAME: SAN ANNEXN.05-16	DATE 04/22/05	REV. 01/31/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 16-05
IN THE VICINITY OF SANTA CLARITA

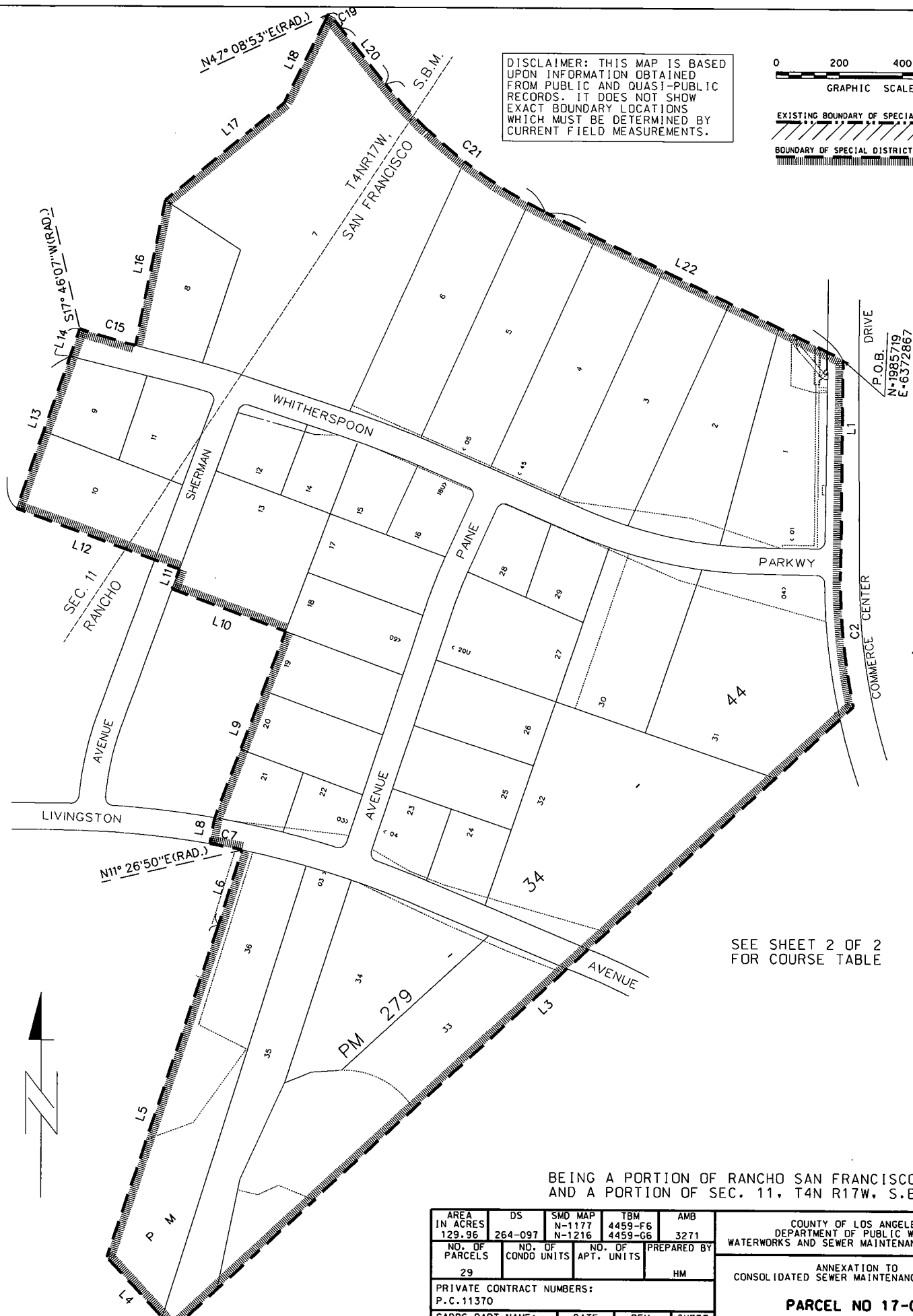
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

0 200 400 600

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

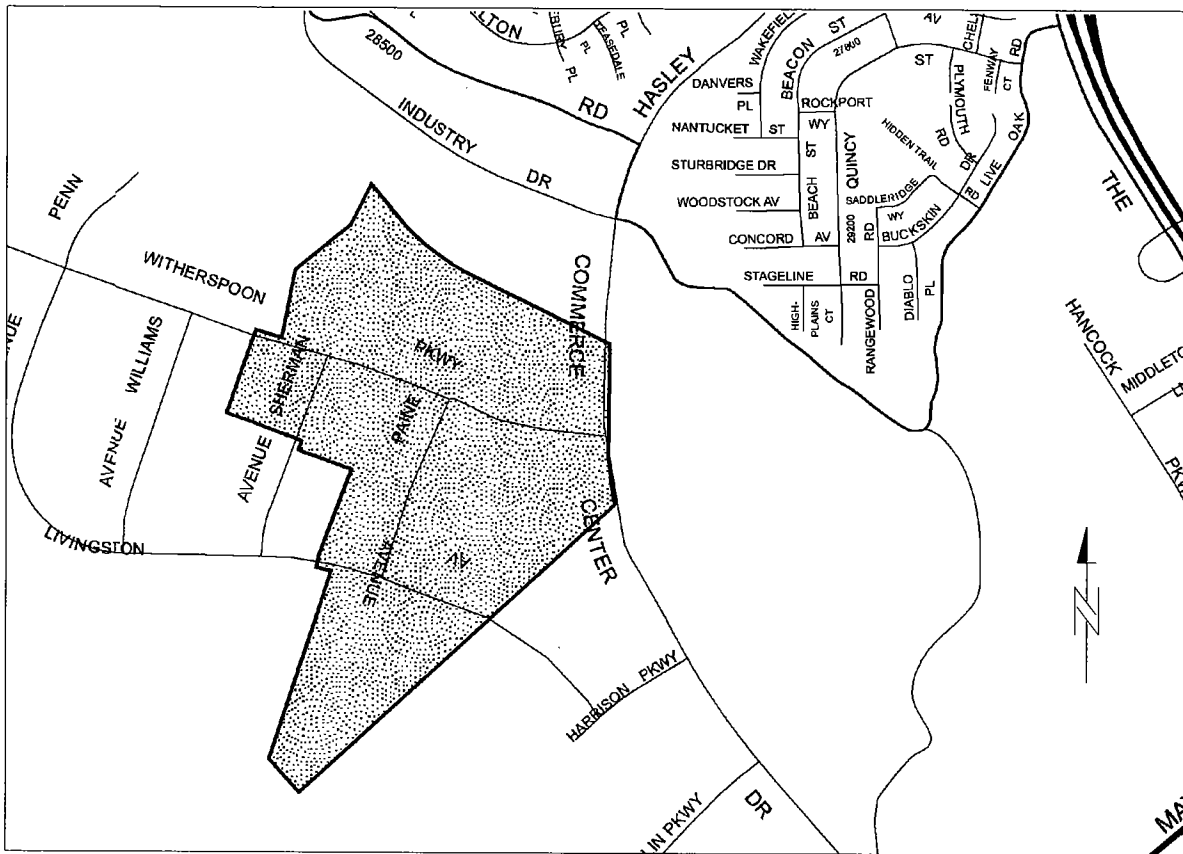
BOUNDARY OF SPECIAL DISTRICT ANNEXATION



SEE SHEET 2 OF 2
FOR COURSE TABLE

BEING A PORTION OF RANCHO SAN FRANCISCO
AND A PORTION OF SEC. 11, T4N R17W, S.B.M.

AREA IN ACRES 129.96	DS 264-097	SMD MAP N-1177 N-1216	TBM 4459-F6 4459-G6	AMB 3271	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL NO 17-05 IN THE VICINITY OF SANTA CLARITA
NO. OF PARCELS 29	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM		
PRIVATE CONTRACT NUMBERS: P.C.11370					
CADD PART NAME: SAN ANNEXN.05.17	DATE 04/21/05	REV. 02/15/06	SHEET 1 OF 2		



VICINITY MAP

NO SCALE

COURSE TABLE:

L1: S00°21'31"W 672.24
 C2: R=2000.00 D=12°20'37" L=430.88
 L3: S47°07'39"W 2923.99
 L4: N42°52'21"W 307.23
 L5: N18°08'48"E 1109.61
 L6: N17°00'01"E 250.00
 C7: R=2958.00 D=02°00'01" L=103.27
 L8: N09°26'49"E 84.00
 L9: N20°25'28"E 631.88
 L10: N70°01'35"W 467.24
 L11: N19°58'25"E 67.21
 L12: N70°01'35"W 466.71
 L13: N20°05'07"E 520.77
 L14: N17°46'07"E 84.00
 C15: R=2958.00 D=03°22'32" L=174.27
 L16: N11°19'19"E 472.06
 L17: N50°10'46"E 488.20
 L18: N26°03'36"E 317.18
 C19: R=850.00 D=03°52'57" L=57.60
 L20: S38°58'10"E 228.62
 C21: R=1500.00 D=25°06'20" L=657.26
 L22: S64°04'30"E 1050.93

BEING A PORTION OF RANCHO SAN FRANCISCO
 AND A PORTION OF SEC. 11, T4N R17W, S.B.M.

DISCLAIMER: THIS MAP IS BASED
 UPON INFORMATION OBTAINED
 FROM PUBLIC AND QUASI-PUBLIC
 RECORDS. IT DOES NOT SHOW
 EXACT BOUNDARY LOCATIONS
 WHICH MUST BE DETERMINED BY
 CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 129.96	DS 264-097	SMD MAP N-1177 N-1216	TBM 4459-F6 4459-G6	AMB 3271	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
NO. OF PARCELS 29	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM		
PRIVATE CONTRACT NUMBERS: P.C.11370					ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT
CADD PART NAME: SAN ANNEXN.05.17	DATE 04/21/05	REV. 02/15/06	SHEET 2 OF 2		
PARCEL NO 17-05 IN THE VICINITY OF SANTA CLARITA					

COURSE TABLE:

C1: R=1500.00 D=26°00'56" L=681.09
 L2: S51°10'30"W 240.47
 C3: R=4500.00 D=04°29'07" L=352.27
 L4: S55°39'37"W 200.34
 L5: N29°18'43"W 888.48
 L6: N60°41'17"E 50.00
 C7: R=1100.00 D=73°54'58" L=1419.09
 L8: N44°36'15"E 119.48
 L9: S82°28'34"W 204.70
 L10: N52°02'19"E 202.89
 L11: N87°17'07"E 310.32
 L12: N65°34'03"E 181.22
 L13: N43°38'40"E 750.09
 L14: N43°41'44"E 1019.66
 L15: N35°06'12"E 514.35
 L16: S62°08'10"W 297.46
 C17: R=382.00 D=42°06'43" L=280.77
 L18: N75°45'07"E 142.79
 L19: S14°14'53"E 749.20
 L20: N84°41'49"W 169.64
 C21: R=447.74 D=30°43'09" L=240.06
 C22: R=185.00 D=07°34'51" L=24.48
 L23: S57°00'11"W 334.07
 L24: S57°26'08"W 49.43
 C25: R=3572.35 D=05°16'59" L=329.39
 L26: S52°44'53"W 46.74
 C27: R=950.00 D=12°37'31" L=209.34
 L28: S65°22'24"W 750.16
 C29: R=423.20 D=07°56'27" L=58.65
 L30: S57°25'57"W 564.15
 C31: R=1255.00 D=00°54'57" L=20.06
 L32: S33°09'24"E 299.74
 L33: S12°48'34"E 286.24



EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES 71.70	DS 249-097	SMD MAP N-1258	TBM 4640-C1 4550-D7	AMB 2826
NO. OF PARCELS 145	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.11577				
CADD PART NAME: SAN ANNEXN.05.18	DATE 03/02/05	REV. 04/12/06	SHEET 1 OF	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 18-05
IN THE VICINITY OF SANTA CLARITA

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 18 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2007-08.

SECTION 5. Proceedings for the levying of assessments shall be taken under and in accordance with Title 20, divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2006, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4985 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was on the ____ day of _____, 2006, adopted by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By  _____
Deputy

JH:sr
1031.doc

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Waterworks and Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 1-05 through 18-05.

Territory within the Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Waterworks and Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 1-05 THROUGH 18-05
WITHIN UNINCORPORATED TERRITORIES AND
THE CITIES OF LANCASTER AND PALMDALE
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the ____ day of _____ 2006, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2006, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4895 et. seq., of the Health and Safety Code, and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 1-05 AL 18-05
DENTRO DE TERRITORIOS NO INCORPORADOS Y
LAS CIUDADES DE LANCASTER Y PALMDALE
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de esta se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el _____ día de _____ 2006, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluida dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluida en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluido dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluido dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Ejecutivo oficial de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, _____ de _____ 2006, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et. seq., del Código de Salud y Seguridad (Health and Safety Code), y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3308.

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA,
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 18 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 1-05 THROUGH 18-05

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 1-05 through 18-05 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 1-05 through 18-05.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 1-05 through 18-05 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 1-05 through 18-05, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2007, no transfer of property tax revenues shall be made as a result of this action.

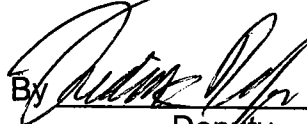
The foregoing Resolution was on the ____ day of _____, 2006, adopted by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By  _____
Deputy

JH:sr
1031.doc

RESOLUTION NO. 79-18

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF LANCASTER WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, the City of Lancaster does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that from time to time certain territory of the City of Lancaster be included within a County Sewer Maintenance District.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lancaster as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of Lancaster within a County Sewer Maintenance District formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Lancaster, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is benefited by sewers, or is assured of having benefit in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require, or permit the immediate inclusion of all territory within the City of Lancaster in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now benefited by sewers, or that are assured of benefit in the near future. Additionally, such areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this Resolution and shall forward three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED and ADOPTED this 2nd day of April, 1979, by the following vote:

AYES: Councilmen Hayes, Hull, Jackson, Vice-Mayor
Hann and Mayor Kleiner

NOES: None

ABSENT: None


STANLEY E. KLEINER, Mayor
City of Lancaster

ATTEST:


VERN LAWSON, JR., City Clerk
City of Lancaster

CITY OF PALMDALE, CALIFORNIA
LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 62-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF PALMDALE WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of Palmdale is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers may be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Palmdale be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Palmdale as follows:


SECTION 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Palmdale within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Palmdale, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Palmdale in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles and shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City and shall note the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted.

ADOPTED this 24th day of August, 1962.


Mayor

ATTEST:

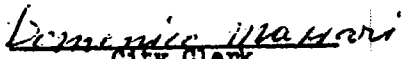

City Clerk

I hereby certify that the foregoing Resolution was
adopted at a regular meeting of the City Council held on the
by the following vote:

Ayes: Chimbole, Gilbreath, Linaker, Massari, Nichols

Noes: None

Absent: None


City Clerk